

MOBILE COUNTY COMMISSION

205 Government Street
Mobile, Alabama 36644
PO BOX 1443
Mobile, AL 36633

BID INVITATION

NO. 37-12

June 13, 2012

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items

THREE (3) NEW LATEST PRODUCTION CREW CAB FLAMELESS POTHOLE PATCHING TRUCKS FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of the Purchasing Agent, Susan Holland, 251-574-8613, 205 Government Street, 8th floor south tower, Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided, that bonding is available for services, equipment or materials.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall provide proof of registration to transact business in this state. Alabama law requires that a successful bidder, prior to the award of a contract (1) attest that it will not knowingly hire, employ or continue to employ an unauthorized alien; and (2) provide proof of enrollment in E-Verify www.uscis.gov/everify.

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

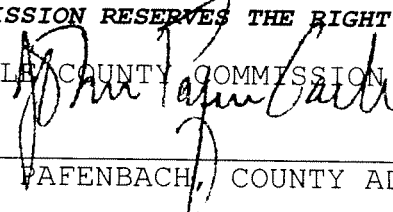
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. JULY 11, 2012

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ _____.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

Date: _____

BID #37-12

THREE (3) NEW LATEST PRODUCTION CREW CAB FLAMELESS POTHOLE PATCHING TRUCKS FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:

Company _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____ Fax number () _____

Federal ID Number _____

Email Address _____

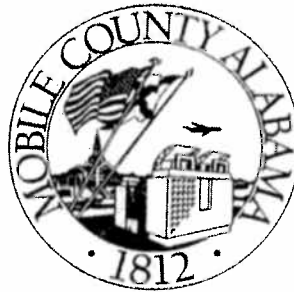
Company Web Address _____

OFFICE OF MOBILE COUNTY ATTORNEY

JAY M. ROSS
County Attorney
jross@mobile-county.net

MARTHA DURANT HENNESSY
Chief Staff Attorney
mhennessy@mobile-county.net

KEVIN L. BOUCHER
Staff Attorney
kboucher@mobile-county.net



LINDA D. BAKER
Legal Assistant
lbaker@mobile-county.net

Requirements under Alabama's Immigration Law

The Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that business entities and employers with whom Mobile County contracts provide proof of enrollment and participation in E-Verify, an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States.

As proof of enrollment and participation in E-Verify, Mobile County requires the following for all contracts approved after January 1, 2012:

- 1) The attached Affidavit, fully completed and signed in the presence of a Notary Public (affidavits notarized out-of-state must bear the notary's seal); and
- 2) The signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security). For reference, a copy of the County's signature page is also attached.

These items must be provided before the contract may be approved by the County Commission.

The following websites provide further information about participation and enrollment in E-Verify: www.uscis.gov/everify and www.Verify.Alabama.gov.

STATE OF _____

COUNTY OF _____

AFFIDAVIT

Before me, the undersigned authority, personally appeared _____ (Affiant) who, being by me first duly sworn, doth depose and say as follows:

I, in my capacity as _____ (Title) of _____ (Business Entity or Employer), having lawful authority to act in its behalf and personal knowledge of the facts set out herein, do attest to the following:

During the term or performance of any contract with Mobile County, Alabama

1. The Business Entity or Employer will not knowingly employ, hire for employment, or continue to employ an unauthorized alien;
2. The Business Entity or Employer is enrolled in E-Verify, as shown by the attached Signature Page(s) of its fully executed Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security;
3. The Business Entity or Employer will participate in E-Verify to verify the employment status of new hires.

Date

Signature of Affiant

I, the undersigned Notary Public in and for _____, hereby certify that _____ whose name as _____ (Title) of _____ (Business Entity or Employer) is signed to the foregoing Affidavit and who is known to me, acknowledged before me on this day that, being informed of the contents of the said Affidavit he/she, as such officer and with full authority, executed the same voluntarily as and for the act of said Business Entity or Employer.

Given under my hand and seal this _____ day of _____, 20_____.

(affix seal)

Notary Public
My Commission Expires: _____



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson Name (Please Type or Print)	Title
Electronically Signed Signature	12/21/2011 Date

Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed Signature	12/21/2011 Date

Information Required for the E-Verify Program	
Information relating to your Company:	
Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	838001644

**REQUIRED MINIMUM SPECIFICATIONS
FOR
(3) THREE NEW LATEST PRODUCTION MODEL
CREW CAB FLAMELESS POTHOLE PATCHING TRUCKS
FOR
MOBILE COUNTY PUBLIC WORKS**

REQUIRED ENGINE:	260 hp, 800 lb. torque with auto shut down protection, wet sleeve.
REQUIRED TRANSMISSION:	Allison 3500 automatic RDSP, 6 speed with double overdrive, oil temp gauge. and Allison-approved synthetic oil, factory installed
REQUIRED REAR AXLE:	23000 lb (ratio to be specified for 62 mph, top speed)
REQUIRED FRONT AXLE:	12000 lb minimum.
REQUIRED TIRES:	11R-22.5, 14 ply highway tread on hub piloted rims
REQUIRED FRAME:	2,000,000 RBM, 120,000 lb PSI steel
REQUIRED BRAKES:	Air brakes w/ 13.2 cu. ft. compressor, 16 ½" x 5" front shoes and 16 ½ x 7" rear shoes with automatic slack adjustors
REQUIRED STEERING:	Power
REQUIRED FUEL TANK:	50 gallon metal step tank
REQUIRED WHEEL BASE:	126" CCA
REQUIRED WIPERS:	2-speed electric intermittent
REQUIRED RADIO:	AM/FM w/ weather band, factory installed
REQUIRED A/C-HEAT:	Factory installed w/ cabin filter
REQUIRED SEATING:	3 Front/3 Rear

REQUIRED ADDITIONAL ITEMS: Air ride cab w/ grab handles, body-building wiring, located at rear of cab w/sealed connectors, circuit breakers manual reset type, tow hook, fiberglass tilt hood, mud flaps, back up alarm.

REQUIRED CAB AND CHASSIS WARRANTY: All inclusive manufacturer's warranty, 24 month "Bumper to Bumper" plus 5-year 100,000 miles, no hourly limit on engine, engine electronics, transmission, transmission electronics, differentials, and drive line with "0" deductible.

PATCHER UNIT

It is the intent of these specifications to describe a truck-mounted Self-contained, flameless asphalt repair/patch machine, unit bid Must have been in continuous production for at least 5 years.

REQUIRED HOPPER: 5.1 cu. yds., 6 tons, 50 degree side slopes w/ 3 inch vertical sides and end walls, 2 inch industrial insulation encased in a double steel jacket, with a 4 1/2" heated air chamber.

REQUIRED AUGER FEED: 6 x 6 x 3/8" reversible, hydraulically-driven with control operator's work station.

REQUIRED SECONDARY AUGER MOTOR: To match primary motor hp and torque in parallel mode, auger powered by two 13.6 hp motors each with 13,209 in lb. torque.

REQUIRED AGITATOR: Length of hopper hydraulically driven, reversible.

REQUIRED HOPPER DOORS: Bi-fold, doublewall, encapsulating 2" of insulation, drip flashing built into edges of the two inner doors, doors hydraulically open, opening 54" x 108", auger agitator must automatically shut down when doors open, manual controls at ground level.

REQUIRED HYDRAULICS: 25 gallon steel reservoir, w/sight gauge, vented filter, breather cap, drain plug, stainless ball valve, reservoir supply lines, spin on full flow filters, single stage piston pump directly mounted to a "Hot Shift" PTO w/ overspeed protection, all hoses rated 3000 psi, automatic engine throttle control, control labeled PTO w/ warning light.

**REQUIRED
HYDRAULICS
CONTINUED:**

Multi-spool control valves for hopper, agitator, doors, lift platform and aux. tools w/built in adjustable relief, labeled for each function.

**REQUIRED HEATING
SYSTEM:**

On board hydraulically driven AC generator, 230 volt, 42 amp, operable while engine running, including highway speed w/ no constraints on driver, auto shut down when any other hydraulic function occurs, 25 ft power cord and connections for after hours power source, on board voltage and amp meter.

**REQUIRED HOPPER
HEATER:**

(2) 230 volt 3.5 KW triple element heater.

**REQUIRED
THERMOSTAT:**

230 volt controller, digital set point display and hopper temp. w/fail safe off mode to prevent overheating.

**REQUIRED
ELECTRICAL
PROTECTION:**

40 amp ground fault interrupt breaker for hopper that trips at 5 milliamps or less.

**REQUIRED
TACKCOAT:**

80 gal. tank ASME approved w/ 2" R12 insulation, steel sheet metal wrapper housing, 6 3/8" x 8" opening, tank heated by 230 volt 750 watt silicone drum band heater, 19 gal. ASME air tank. Air supplied by tank compressor w/ bleed and isolation valves, 80 psi tractor protection valve, tank mounted horizontally on front platform on Patcher, 12 ft. hose and spray wand. Dual feed of air and tack plumed for air to clean out spray nozzle, pushing material from wand and hose to tank and agitates material in tank, on/off valve on tack line, retractable reel for air/tack line mounted under curb side rear fender.

**REQUIRED SPOILS
BINS:**

Rear mounted gravity dump .52 cu. yds. Capacity and a curbside .47 cu. yds. spoils bin w/ gravity dump door.

**REQUIRED SERVICE
PLATFORM:**

Diamond tread plate platform 47" x 1/2" x 77 1/2" w/ (2) 3" x 6" rectangular tubing running full length of hopper platform, situated between chassis cab and hopper, housing emulsion, water, hydraulic and cleaning fluid tanks, accessible by ladder with dimple step plates with (2) climb assist handles.

**REQUIRED
LOCKABLE
STORAGE:**

22" deep, 13 ½" tall x 108" long, full length door and hinge w/ (2) lockable hand latches.

**REQUIRED SWING
AUGER
ATTACHMENT:**

6" diameter x 6", 3/8" pitch, 9mm thick hydraulic-powered, mounted at rear of machine, controls at operator's station, hydraulic valve to stop asphalt from hopper feed auger and allow only swing auger to run, swing total 110 degrees from center, 70 degrees from curbside, 40 degrees centerline side, total width 104" with the platform, expanded metal guard and cover on top of trough, 3 angle position chute at discharge end, funnel to direct asphalt into auger to feed discharge end, swing auger position to right side.

**REQUIRED
PAVEMENT BREAKER
SYSTEM:**

67 lb. hydraulic breaker w/ asphalt chisel, 25 hose w/ quick couplings, spring return hose reel mounted under rear fender, hydraulic lift platform that will also house a 5 hp vibratory plate compactor, Wacker Packer model VP 1550, platform will raise and lower.

REQUIRED LIGHTING:

Single 12 volt single flash white strobe light, 10 light directional arrow board mounted at rear of hopper w/ controls in cab and backup alarm

REQUIRED PAINT:

Cab bright red. Hopper gloss black. Conspicuity marking on fenders and across the rear

**REQUIRED
WARRANTY:**

Truck Patch unit warranted for 12 months, 100% parts and labor.

REQUIRED TRAINING:

2 work days of training at:

Mobile County
1200 Schillinger Road, North
Mobile, Alabama 36608

**REQUIRED
ADDITIONAL:**

2 sets of parts, service and operator's manuals due at time of delivery. Parts and service must be located Within 50 miles of:

Mobile County Public Works Department
1200 Schillinger Road, North
Mobile, Alabama 36608

Printed descriptive literature of items bid shall accompany

**REQUIRED
ADDITIONAL
(cont'd.)**

the bid and become apart thereof. Price to include Title, Bill of Sale or origination papers due at the time of delivery.