MOBILE COUNTY COMMISSION

205 Government Street 8TH Fl. South
Mobile, Alabama 36644

BID INVITATION **BID 89-19**

June 5, 2019

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

ANNUAL BAKERY PRODUCTS BID TO BE DELIVERD TO JAMES T. STRICKLAND YOUTH CENTER AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2019 THROUGH SEPTEMBER 30, 2020.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent 251-574-8613, 205 Government St. 8th Fl. S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding $15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc.
Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. July 10, 2019.

ALL BIDS MUST BE SEALED, THE WORD"BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

Glenn L. Hodge

GLENN L. HODGE, INTERIM COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of $ see attached list.
Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

_____ _____ _____

Date Signature Title

SAMPLE

E-Verify

Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date

Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

MOBILE COUNTY COMMISSION **BID FORM**

Date: _____

BID # 89-19

ANNUAL BAKERY PRODUCTS BID TO BE DELIVERED TO JAMES T. STRICKLAND YOUTH CENTER:

Name of Company: _____

Company Representative_____
(Print)

Company Representative_____
(Signature)

Address_____

_____

Phone Number ( )_____ Fax Number( )_____

Federal ID Number_____

Email Address_____

Company Web Address_____

Please attach a current W-9.

ALL ITEMS MUST BE GRADE A PRODUCTS
BAKERY PRODUCTS TO BE DELIVERED ON AN AS NEEDED/DAILY BASIS.
SPECIAL OR SEASONAL ITEMS WILL BE ORDERE AS NEEDED

DESCRIPTION	BID PRICE
Bread, Sandwich Loaf Family Style 20 oz	
Bread, Sandwich Loaf 24 oz	
Bread, Sandwich whole wheat 20 oz	
Bread, White, Low Calorie 16 oz	
Buns, Hamburger 12/4 inch long	
Buns, Frankfurter, 16/5 inch long	
Buns, Foot Long, 6-9 inch long	
Buns, Wheat Hamburger 12pk	
Buns, Wheat Frankfurter 16pk	
Rolls, Hoagie or Submarine, Split 8 inch length, 21 oz 6 ct	
Rolls, Steak w/Sesame Seed 3 oz 24 count	
Rolls, Dinner, cluster pack 26 oz 32 count	
Pound Cake 1 lb	
Honey Bun 4 oz, individual wrap	
Bear Claw, individual wrapped snake cake	
Cream Cake, individual wrapped snack cake	
Devil Food Cup Cake, individual wrapped snack cake	
Moonpie snack cake, individual wrapped	