# ENGINEERING DEPARTMENT PROPOSED AGENDA CONFERENCE MEETING OF THE MOBILE COUNTY COMMISSION

10:00 AM March 20, 2025

## CONSIDER TAKING THE FOLLOWING ACTION ON AGENDA ITEMS:

1)	APPROVE	agreement with Alabama Power Company to provide power for six (6) new street lights at one (1) new roundabout intersection, Howells Ferry Road at Firetower Road, requested by the Engineering Department.
2)	APPROVE	an Adopt-a-Mile Program Application from Rocky Fremin of the Rock & Roll Offs for the adoption of a segment of Schillinger Road North from 2035 Schillinger Road North to 1401 Schillinger Road North (approximately one mile), requested by the Engineering Department.
3)	APPROVE	preliminary plat only of Southwood Subdivision (90 lots, Johnson Road South and West Lake Road North, District 3), requested by the Engineering Department.
4)	APPROVE	preliminary and final plat of Lumpkin Place, First Addition (2 lots, Ashton Road, District 3).
		AND
		preliminary and final plat of Elsie Place (2 lots, Dawes Road, District 3).
		AND
		preliminary and final plat of Gaston Acres

requested by the Engineering Department.

5) APPROVE final plat only of Theodore Crossing, (6 lots, Creel Road, and Lundy Road, District

3), requested by the Engineering Department.

(3 lots, Gaston Loop Road, District 3),

#### 6) AUTHORIZE

acquisition of property and acceptance of right-of-way deeds and/or easements from the following property owners for the following projects, requested by the Engineering Department:

Natchez Trace Road, Project MCR-2020-207, Tract 4, deed

Rose Ellen Dodson f/k/a Rose Ellen Giacchi, LeAnn T. Enderson, Tobby A. Lewis-Pfeifer, and Bryan David Lewis

Natchez Trace Road, Project MCR-2020-207, Tract 4, drainage easement

Rose Ellen Dodson f/k/a Rose Ellen Giacchi, LeAnn T. Enderson, Tobby A. Lewis-Pfeifer, and Bryan David Lewis

7) AWARD

bid to HCL Contracting, LLC for Project MCR-2020-104 / CRE-PW-21-001, Hurst Drive - Grade, Drain, Base, and Pave (GDBP), for their low bid in the amount of \$371,462.00, requested by the Engineering Department and Grants Department.

8) AWARD

bid to Gibson Construction Services, LLC for Project MCR-2018-106B / PRI-PW-23-002, City of Prichard Streets - Wasson Avenue - Bridge Replacement, for their low bid in the amount of \$849,883.60, requested by the Engineering Department and Grants Department.

9) APPROVE

right-of-way and/or easement agreements in the total amount of \$1,700.00 for Project MCR-2018-306, Bass Drive, Bream Drive, and Striped Drive - Grade, Drain, Base, and Pave (GDBP), to be divided as follows, requested by the Engineering Department:

- Striped Drive, Tract 7 in the amount of \$250.00
- Bream Drive, Tract 8 in the amount of \$1,200.00
- Bream Drive, Tract 9 in the amount of \$250.00

#### 10) APPROVE

assigning a contract for professional engineering services (design only) for Project MCR-2024-305, Georgia Avenue West - Grade, Drain, Base, and Pave (GDBP), to McCrory & Williams, Inc. requested by the Engineering Department and Grants Department.

### 11) ACCEPT

report from the County Engineer pertaining to the "Petition for Private Road Dirt Road Maintenance" for Debra Lane (510 linear feet) and Rodger Road (1,360 linear feet) in accord with Act 2019-307. The Commission may consider funding the preliminary engineering cost for the total amount of 1,870 linear feet of qualifying roadway, requested by the Engineering Department.

### 12) APPROVE

assigning a contract for professional engineering services (CEI only) for Project HRRR-4923(252) / MCP-001-23, Bellingrath Road Safety Improvements, Phase II, to Kimley-Horn and Associates, Inc., requested by the Engineering Department.

#### 13) APPROVE

right-of-way and/or easement agreement on Moores Road in the total amount of \$7,220.00 for Project MCR-2022-305, Moores Road - Grade, Drain, Base, and Pave (GDBP), to be divided as follows, requested by the Engineering Department:

- Tract 7 in the amount of \$5,000.00
- Tract 20 in the amount of \$2,220.00