### MOBILE COUNTY COMMISSION

205 Government Street 8<sup>TH</sup> FL South Mobile, Alabama 36644

BID INVITATION

MOBILE COUNTY COMMISSION

NO.

125-24

October 23, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF ONE NEW 1 TON VAN CUTAWAY WITH WALK IN SERVICE BODY FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER-ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 251-574-8613, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B.	Mobile	DATE OF	DELIVERY _		TERMS		You are	e invi	ited
			ifications.						
			quality le				n them	must,	in
detail	establis	h that it	meets the	quality r	equiremen	its.			
BIDS WI	ILL BE RE	CEIVED UNI	TIL 10:00 A	.M. Nove	mber 6			<u>,</u> 202	24.
	OC MITCH I	מים דגיםים ים	שכושוווא כודסיי	זג ג סוארים סי	TEC NAME	אוא אוא אוא אודי		DID 7	TTTM
ALL BIL	DD PIUDI L	E SEALED,	"BID NUMBE	A, COMPAN	IES NAME,	AND NAME	OF THE	DID I	LIENT

PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

E. Edwin Ken	
E. EDWIN KERR, COUNTY ADMINISTRATOR	
We propose to meet the above specifications for the sum of	
\$	
Delivery can be made in days from receipt of order	r.
RESPECTFULLY	
BY	







Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County	Commission			
Connie Hudson				
Name (Please Type or Print)		T	Title	
Electronically Signed		4	12/21/2011	
Signature			Date	
Department of Homeland Se	curity - Verification	Div	ision	
USCIS Verification Division	n		br. ii	
Name (Please Type or Print)			Title	
Electronically Signed			12/21/2011	
Signature			Date	
k)				
		لل		
Info	rmation Required	for	the E-Verify Program	
nformation relating to ye	our Company:			
Company Nam	ne:Mobile County Com	nmis	sion	
Oseans and Espellity Address	205 Government St	rnot		
Company Facility Addres	S:200 Government 51	reet		
	8th Floor South Tov	wer'		
	Mobile, AL 36644			
Company Alternate				
Address:				
	1			
County or Parish:	MOBILE			
Employer Identification				
Number:	636001644			





# IMPORTANT THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at <a href="https://www.uscis.gov/everify">www.uscis.gov/everify</a> and <a href="https://www.verify.Alabama.gov">www.verify.Alabama.gov</a>.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please comple	ete the following and return with	your bid:
		(company name) has no employees in the
State of Alaba	ma	
To a		
Or		
copy of the ele	ectronically signed signature page	(company name) is enrolled in E-Verify and a e of the company's Memorandum of Understanding is
attached.		
Date	Signature	Title

## MOBILE COUNTY COMMISSION BID FORM *Date:*\_\_\_\_\_ BID #125-24 ONE NEW 1 TON CUTAWAY WITH WALK IN SERVICE BODY FOR MCPW: Company: Company Representative: \_\_\_\_\_\_(Print) Company Representative: (Signature) Address: Phone number ( )\_\_\_\_\_ Fax number ( )\_\_\_\_\_ Federal ID Number\_\_\_\_\_ Email Address

PLEASE INCLUDE A CURRENT W9

Company Web Address\_\_\_\_\_

#### MINIMUM SPECIFICATIONS

FOR ONE (1) NEW 1 TON VAN CUTAWAY WITH WALK IN SERVICE BODY FOR MOBILE COUNTY ENGINERRING PUBLIC WORKS

### VAN SPECIFICATIONS

DRIVE TRAIN:

MINIMUM 7.3 V8 GAS WITH AUTOMATIC TRANSMISSION.
4.5 LIMITED SLIP AXLE, 55
GALLON FUEL TANK, 12,500#
GVWR, DUAL REAR WHEELS

INTERIOR:

A/C, BLUETOOTH RADIO, BLACK VINYL FLOOR COVERINGS, TILT STEEERING

EXTERIOR:

AUX FUEL PORT, BLACK BUMPER, MANUEL TOW MIRRORS, REMOTE KEYLESS ENTRY

BODY:

REAR VIEW HIGH DEFINITION BACK UP CAMERA WITH 7"
MONITOR, FULL ACCESS DOOR, ELECTRIC MASTER LOCK
SYSTEM, INTERIOR ACCESS DOOR, 18" DEEP ADJUCTABLE
SHELVES, ALUMINUM CATWALK CENTERED ON LADDER
RACKS, CLASS 3 RECIEVER HITCH, 3/8" FRP SIDE
WALLS, ADJUSTABLE SHELVES IN EACH VERTICAL
CABINET, TRANSLUCENT ROOF, DULL INTERGRATED
LADDERS

DELIVERY:

5 DAYS MAXIMUM

WARRANTY:

3 YEAR/36,000 BUMPER TO BUMPER

5 YEAR/60,000 POWER TRAIN