

**MOBILE COUNTY COMMISSION**

205 Government Street 8<sup>TH</sup> FL South  
Mobile, Alabama 36644

BID INVITATION

NO. 126-24

October 23, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**MINIMUM OF ONE NEW MIDROOF CARGO VAN WITH LOCK SMITH PACKAGE FOR MOBILE COUNTY BUILDING MAINTENANCE DEPARTMENT AS PER-ATTACHED SPECIFICATIONS:**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 251-574-8613, [susan.holland@mobilecountyal.gov](mailto:susan.holland@mobilecountyal.gov) prior to the bid opening or will be forever waived.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at [mobilecountyal.gov](http://mobilecountyal.gov).

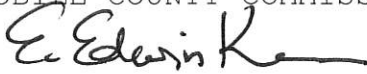
**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation from them must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. November 6, 2024.

**ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION



E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ \_\_\_\_\_.

Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

<b>Employer Mobile County Commission</b>	
<b>Connie Hudson</b>	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date
<b>Department of Homeland Security – Verification Division</b>	
<b>USCIS Verification Division</b>	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor’s Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the  
State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a  
copy of the electronically signed signature page of the company’s Memorandum of Understanding is  
attached.

\_\_\_\_\_  
Date    Signature    Title

**MOBILE COUNTY COMMISSION**

**BID FORM**

Date: \_\_\_\_\_

BID #126-24

ONE NEW MIDROOF CARGO VAN FOR MOBILE COUNTY BUILDING MAINTENANCE DEPARTMENT:

Company: \_\_\_\_\_

Company Representative: \_\_\_\_\_  
(Print)

Company Representative: \_\_\_\_\_  
(Signature)

Address: \_\_\_\_\_

Phone number ( ) \_\_\_\_\_ Fax number ( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

PLEASE INCLUDE A CURRENT W9

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## MINIMUM SPECIFICATIONS FOR ONE MIDROOF CARGO VAN WITH LOCK SMITH PACKAGE FOR MOBILE COUNTY BUILDING MAINTENANCE (DEPT 5)

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### SPECIFICATIONS:

- **ENGINE**-3.5L PFDI V6 (GAS)
  - **TRANSMISSION**-10- SPEED TRANSMISSION WITH A 3.73 NON-LIMITED SLIP AXLE
  - **INTERIOR**- A/C, CENTER CONSOLE, POWERPOINT-12V(FRONT), TILT STEERING
  - **EXTERIOR**-WHITE EXTERIOR COLOR, AUXILIARY FUEL PORT, BODY SIDE MOLDINGS BLACK BUMPERS, WIPERS-RAIN-SENSING, 148" WHEELBASE
  - **SAFETY**-REAR VIEW CAMERA, 3 POINT SAFETY BELTS, BRAKES-W/ 4 WHEEL DICS W/ABS, AIRBAGS-FRONT, SIDE AND SAFETY CANOPY SYSTEM, SIDE WIND STABILIZATION
  - **WARRANTY**- 3YEAR/36,000 BUMPER TO BUMPER  
5YEAR/60,000 POWERTRAIN  
5YEAR/60,000 ROADSIDE ASSIST
  - **ACCESSORIES**- LOCKSMITH PACKAGE WITH MID ROOF 148" WB, CAB DIVIDER, 1 DRAWER CABINET-2 DRAWERS,2 SHELF UNIT 52" W x 36" H x 14" D, 10 SMALL PARTS SHELF BIN- 10" W PLASTIC
  - **DELIVERY**- 5 DAY MAXIMUM ON VAN
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BIDS WERE MAILED TO THE FOLLOWING VENDORS FOR A MINIMUM OF ONE NEW MIDROOF CARGO VAN FOR MOBILE COUNTY BUILDING MAINTENANCE DEPARTMENT:

JOE BULLARD CHEVROLET  
ATTN: DREW FAVORS  
2900 GOVERNMENT BLVD.  
MOBILE AL 36606

MULLINAX FORD  
ATTN: FLEET MANAGER  
7311 AIRPORT BLVD  
MOBILE AL 36606

UJ CHEVROLET  
ATTN: BID MANAGER  
7581 AIRPORT BLVD.  
MOBILE AL 36608

AUTONATION FORD  
ATTN: ERNEST LAMB  
901 E I-65 SERVICE RD  
MOBILE AL 36606

MCCONNELL AUTOMOTIVE CORP.  
ATTN: FLEET MANAGER  
PO DRAWER 16508  
MOBILE AL 36616

AUTONATION CHRYSLER DODGE  
ATTN: FLEET MANAGER  
3118 GOVERNMENT BLVD  
MOBILE AL 36606

DONOHOO CHEVROLET, LLC  
ATTN: CHAD JOHNSON  
1000 GREENHILL BLVD NW  
FORT PAYNE AL 35967

BUSTER MILES FORD  
ATTN: BID MANAGER  
1880 ALMON ST.  
HEFLINAL 36264

PLACED ON BULLETIN BOARD  
OCTOBER 24, 2024  
BID 126-24