MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South Mobile, Alabama 36644

BID INVITATION

MOBILE_COUNTY COMMISSION

NO.

146-24

October 23, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF ONE NEW SPORTS UTILITY VEHICLE FULL SIZE FOR MOBILE COUNTY ENGINEERING PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 251-574-8613, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

THE	MOBII	LE COU	YTV	COMMIS	SION	DOES	NOT	DISCRIMINATE	ON	THE	BASIS	OF	RACE,	AGE,	SEX,
NATI	ONAL	ORIGIN	, RI	ELIGION	, OR	DISAB	ILIT	IES.							

F.O.B.	Mobile	DATE OF	DELIVERY _		TERM:	S	7	You ar	e invi	ted
to bid	on the a	above speci	fications.	. The	restric	tions cont	ained	herei	n are	for
the pu	rpose of	fixing a	quality 1	evel,	and any	deviation	from	them	must,	in
detail	establis	sh that it	meets the	qualit	ty requi	rements.				

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. November 6	BIDS	WILL BE RECEIVED	UNTIL 10:00 A.M.	November 6	, 2024
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ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

E. Edwin Ken
E. EDWIN KERR, COUNTY ADMINISTRATOR
We propose to meet the above specifications for the sum of
\$
Delivery can be made in days from receipt of order.
RESPECTFULLY
BY







Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County (Commission	
Connie Hudson		
Name (Please Type or Print)	an and recording the state of t	Title
Electronically Signed Signature		12/21/2011 Date
Oignature		Date
Department of Homeland Sec	urity – Verification D	ivision
USCIS Verification Division	n	
Name (Please Type or Print)	and the second s	Title
Electronically Signed Signature		12/21/2011 Date
Oignataro		
Infor	mation Required f	or the E-Verify Program
Information relating to yo	HE CORODONY	
information relating to ye	our Company.	
Company Name	e:Mobile County Comm	nission
		¥ °
Company Facility Address	205 Government Stre	et
	8th Floor South Towe	
The same of the sa		
	Mobile, AL 36644	
Company Alternate		
Address:		
e en		
County or Davich		w.
County or Parish:	MOBILE	
Employer Identification	636001644	
Number:	030001044	





IMPORTANT THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.uscis.g

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please comple	te the following and return wit	h your bid:
		(company name) has no employees in the
State of Alaba	ma	
Or		
copy of the ele attached.	ctronically signed signature pa	(company name) is enrolled in E-Verify and a ge of the company's Memorandum of Understanding is
Date	Signature	Title

MOBILE COUNTY COMMISSION BID FORM *Date:*_____ BID #146-24 ONE NEW SUV FULL SIZE FOR MOBILE COUNTY PUBLIC WORKS: Company: Company Representative: ______(Print) Company Representative: (Signature) Address: Phone number ()_____ Fax number ()_____ Federal ID Number____ Email Address

PLEASE INCLUDE A CURRENT W9

Company Web Address_____

MINIMUM SPECIFICATIONS FOR MINIMUM ONE (1) NEW 4X4 SUV (FULL-SIZE) FOR MOBILE COUNTY **ENGINEERING & PUBLIC WORKS**

ENGINE:

MINIMUM 355 HP AND 383 FT. OF TORQUE

MINIMUM DISPLACEMENT 5.3 L 8 CYL.

TRANSMISSION: 10-SPEED AUTOMATIC 4-WHEEL DRIVE

INTERIOR: AM/FM RADIO WITH TOUCH SCREEN AND BLUETOOTH HANDS-FREE

BACK-UP CAMERA

POWER WINDOWS AND DOOR LOCKS

KEYLESS ENTRY

2ND ROW BUCKET SEATS

ALL-WEATHER FLOOR MATS

EXTERIOR:

LIGHT GRAY EXTERIOR COLOR

SOLAR ABSORBING GLASS

POWER ADJUSTING MIRRORS

18" ALL-SEASON TIRES

DIMENSIONS:

MINIMUM OF 120.9 IN. WHEELBASE

MINIMUM OF 25.5 CU.FT. OF CARGO VOLUME

MINIMUM OF 42 IN. HEADROOM

MINIMUM OF 7 PASSENGERS

DELIVERY: 7 DAYS MAXIMUM

WARRANTY:

MINIMUM 3-YEAR/36,000-MILE BUMPER TO BUMPER

MINIMUM 5-YEAR/60,000-MILE POWERTRAIN