

MOBILE COUNTY COMMISSION

205 Government Street 8TH Fl. South
Mobile, Alabama 36644

BID INVITATION

BID 67-24

JULY 15, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items: **ANNUAL CLASS III REINFORCED CONCRETE ARCH PIPE BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:**

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent 251-574-8613, 205 Government St. 8th Fl. S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. AUGUST 7, 2024.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR S. OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION


E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ see attached list.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

ATTACHMENT A

Bidders are advised that Mobile County has entered joint purchasing agreements with the cities of Bayou La Batre, Chickasaw, Citronelle, Creola, Prichard, Saraland, Satsuma, Semmes, the town of Mount Vernon and the Town of Dauphin Island. Pursuant to such agreements, said municipalities may make purchases at the price (s) established as a result of this bid, during the period of time from October 1, 2024, through September 30, 2025. Each municipality will place its own orders and will be solely responsible for payment for such orders.

City of Chickasaw
Michelle Ross, City Clerk
224 North Craft Hwy
Chickasaw, Alabama 36611
(251) 452-6450
mross@cityofchickasaw.org

City of Citronelle
Lori Bryan, City Clerk – Purchasing Agent
19135 South Main Street
Citronelle, Alabama 36522
(251) 866-0134
Lori.bryan@cityofcitronelle.com

City of Creola
Marcy Brown, Administrative Assistant
PO Box 490
Creola AL 36525
(251) 340-2052
mbrown@cityofcreola.org

City of Prichard
Frank McMillan, Assistant City Clerk
216 East Prichard Avenue
Prichard, Alabama 36610
(251) 452-7857 or (251)724-1033
asstcityclerk@thecityofprichard.org

City of Saraland
Judy Smith, City Clerk
943 Saraland Boulevard South
Saraland Alabama 36571
(251) 675-5103 or (251) 375-5422
jsmith@saraland.org

City of Satsuma
Jessica Jones, City Clerk
Post Office Box 517
Satsuma, Alabama 36572
(251) 377-9629
jjones@cityofsatsuma.com

City of Semmes
Jason Franklin
One Main St.
Semmes, Alabama 36575
(251) 649-8811
jasonfranklin@cityofsemmesal.gov

Town of Dauphin Island
Wanda Sandagger
1011 Bienville Boulevard
Dauphin Island, Alabama 36528
(251) 861-5525 ex 225
wsandagger@townofdauphinisland.org

Town of Mount Vernon
Jacqueline Niles
1565 Boyles Avenue
MT. Vernon, Alabama 36560
(251) 829-6632
Town-clerk1@mountvernonal.org

City of Bayou La Batre
Marcia Barnes, City Clerk
13785 S. Wintzell Ave.
Bayou La Batre, Alabama 36509
(251) 824-2171
cityclerk@cityofbayoulabatre.com

EXHIBIT A
TO
ORDINANCE AND JOINT PURCHASING AGREEMENT

Herbicides
Traffic paint
Traffic signal cable
Crushed aggregate
Asphalt plant mix
Reinforced concrete arch pipe
Reinforced concrete circular pipe
P.E. Storm drain
Road base stabilization
Prepackaged concrete sacked rip rap
Coarse aggregate
Rip Rap
Wood fiber mulch
Wood fiber mulch/tackifier
Gabion stone
Erosion control materials
Portland cement concrete
Beaver dam removal/control
Tied concrete block erosion

E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date
Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date

Information Required for the E-Verify Program

Information relating to your Company:	
Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644



IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED,
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the
State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a
copy of the electronically signed signature page of the company's Memorandum of Understanding is
attached.

_____ Date

_____ Signature

_____ Title

Date: _____

BID # 67-24

**ANNUAL CLASS III REINFORCED CONCRETE ARCH PIPE BID FOR
MOBILE COUNTY PUBLIC WORKS DEPARTMENT:**

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number () _____ Fax Number() _____

Federal ID Number _____

Email Address _____

Company Web Address _____

Please attach a current W-9.

ANNUAL CLASS III REINFORCED CONCRETE ARCH PIPE BID
FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT
SPECIFICATIONS FOR CONCRETE ARCH PIPE

GENERAL:

The materials for the Class 3 Reinforced Concrete Arch Pipe or equivalent elliptical pipe, and joint material should meet Section 850.01 and Section 851.01 of the *Alabama Department of Transportation Standard Specifications for Highway Construction, 2022 Edition*, and AASHTO M 206-89 (ASTM C 506-84b) for sizes listed below. Joint material (ram neck gasket or approved equal) shall meet AASHTO M 198-75(1990).

PAYMENT:

Payment will be made on a monthly basis. Invoices shall be submitted Mobile County Road and Bridge Department, 7511 Howell’s Ferry Rd., Mobile, AL 36618. Invoices should include certification of Conformity with Alabama Department of Transportation Standard Specifications for Highway Construction, 2022. Edition.

RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER

Upon notice of award, each supplier shall provide notice to the County Engineer of the responsible party and at least one alternate as the person to contact for placement of orders and for settlement of disputes.

PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025.

BID:

DIAMETER	REINFORCED CONCRETE ARCH PIPE BEVELED END (PRICE PER LIN. FT.)	REINFORCED CONCRETE ARCH PIPE (INCLUDING JOINT MATERIAL) (PRICE PER LIN. FT.)
18 INCHES X 11 INCHES		
22 INCHES X 13 INCHES		
29 INCHES X 18 INCHES		
36 INCHES X 23 INCHES		
44 INCHES X 27 INCHES		
51 INCHES X 31 INCHES		
58 INCHES X 36 INCHES		
65 INCHES X 40 INCHES		
73 INCHES X 45 INCHES		
88 INCHES X 54 INCHES		

AWARD:

Each size of Reinforced Concrete Arch Pipe and Reinforced Concrete Arch Pipe Beveled End will be awarded to the same bidder based on the lowest combined price (price per linear foot) for both the pipe beveled end and the pipe of the same size. Once the bidder is defined for each size pipe for both the RCAP Beveled End and RCAP based on the previously described criteria the pipe will be awarded on a per linear foot basis. This bid will be awarded on a per lin. ft. basis.

COMPANY NAME

REPRESENTATIVE NAME

REPRESENTATIVE SIGNATURE