MOBILE COUNTY COMMISSION

205 Government Street 8^{TH} FL South Mobile, Alabama 36644

BID INVITATION

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. AUGUST 7

NO. 72-24

JULY 15, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

ANNUAL ROAD BASE STABILIZATION AND DUST CONTROL AGENT BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2024, THROUGH SEPTEMBER 30, 2025. Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

All bidders shall furnish a five (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of certified check, cashier check, postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobile countyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX,

NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY TERMS You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION
5 Shiri Va
E. EDWIN KERR, COUNTY ADMINISTRATOR
We propose to meet the above specifications for the sum of
\$ SEE ATTACHED LIST. Delivery can be made in days from receipt of order.
RESPECTFULLY
BY

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Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County	Employer Mobile County Commission				
Comit III					
Connie Hudson					
Name (Please Type or Print)		Title			
Electronically Signed		1 10/04/0044			
Signature		12/21/2011			
		Date			
Department of Homeland Se	ecurity – Verification I	Division			
USCIS Verification Divisi	on				
Name (Please Type or Print)	O 11	Title			
, and they		I little			
Electronically Signed		12/21/2011			
Signature		Date			

Info	rmation Required f	for the E-Verify Program			
nformation relating to y	our Company:				
Company Name: Mobile County Commission					
Company Facility Address 205 Government Street					
	8th Floor South Towe	r			
	Mobile, AL 36644				
Company Alternate					
Address:					
County or Parish:	MOBILE				
	a t we not a ten has				
Employor Identification		1			
Employer Identification Number: 6	36001644				
Tallibel, jo	222177				





IMPORTANT THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the	following and return with your	bid:
State of Alabama	i 7	(company name) has no employees in the
Or		
copy of the electronica attached.	ally signed signature page of th	(company name) is enrolled in E-Verify and a ne company's Memorandum of Understanding is
 Date	Signature	Title

ATTACHMENT A

Bidders are advised that Mobile County has entered joint purchasing agreements with the cities of Bayou La Batre, Chickasaw, Citronelle, Creola, Prichard, Saraland, Satsuma, Semmes, the town of Mount Vernon and the Town of Dauphin Island. Pursuant to such agreements, said municipalities may make purchases at the price (s) established as a result of this bid, during the period of time from October 1, 2024, through September 30, 2025. Each municipality will place its own orders and will be solely responsible for payment for such orders.

City of Chickasaw Michelle Ross, City Clerk 224 North Craft Hwy Chickasaw, Alabama 36611 (251) 452-6450 mross@cityofchickasaw.org

City of Citronelle Lori Bryan, City Clerk – Purchasing Agent 19135 South Main Street Citronelle, Alabama 36522 (251) 866-0134 Lori.bryan@cityofcitronelle.com

City of Creola Marcy Brown, Administrative Assistant PO Box 490 Creola AL 36525 (251) 340-2052 mbrown@cityofcreola.org

City of Prichard
Frank McMillan, Assistant City Clerk
216 East Prichard Avenue
Prichard, Alabama 36610
(251) 452-7857 or (251)724-1033
asstcityclerk@thecityofprichard.org

City of Saraland Judy Smith, City Clerk 943 Saraland Boulevard South Saraland Alabama 36571 (251) 675-5103 or (251) 375-5422 jsmith@saraland.org

City of Satsuma Jessica Jones, City Clerk Post Office Box 517 Satsuma, Alabama 36572 (251) 377-9629 jjones@cityofsatsuma.com City of Semmes
Jason Franklin
One Main St.
Semmes, Alabama 36575
(251) 649-8811
jasonfranklin@cityofsemmesal.gov

Town of Dauphin Island Wanda Sandagger 1011 Bienville Boulevard Dauphin Island, Alabama 36528 (251) 861-5525 ex 225 wsandagger@townofdauphinisland.org

Town of Mount Vernon
Jacqueline Niles
1565 Boyles Avenue
MT. Vernon, Alabama 36560
(251) 829-6632
Town-clerk1@mountvernonal.org

City of Bayou La Batre Marcia Barnes, City Clerk 13785 S. Wintzell Ave. Bayou La Batre, Alabama 36509 (251) 824-2171 cityclerk@cityofbayoulabatre.com

EXHIBIT A TO ORDINANCE AND JOINT PURCHASING AGREEMENT

Herbicides Traffic paint Traffic signal cable Crushed aggregate Asphalt plant mix Reinforced concrete arch pipe Reinforced concrete circular pipe P.E. Storm drain Road base stabilization Prepackaged concrete sacked rip rap Coarse aggregate Rip Rap Wood fiber mulch Wood fiber mulch/tackifier Gabion stone Erosion control materials Portland cement concrete Beaver dam removal/control

Tied concrete block erosion

SPECIFICATIONS FOR THE APPLICATION OF ROAD BASE STABILIZATION

AND

DUST CONTROL AGENT

FOR

THE MOBILE COUNTY PUBLIC WORKS DEPARTMENT

MATERIAL

To be a liquid in stable solution

PERCENT CALCIUM CHLORIDE

38 percent minimum

ODOR

None

APPEARANCE

Clear

SPECIFIC GRAVITY

1.38

DENSITY

11.56 lbs./gal

DELIVERY

Within 24 hours after receipt of purchase

order.

APPLICATION RATE

0.2 gal./SY

APPLICATION VELOCITY

From a vehicle traveling at 5MPH

PRICE DELIVERED PER TON OF SOLUTION

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F.O.B. County of Mobile various roads as directed by Mobile County Public Works Department.

The Bid award will go to the two (2) lowest Bidders, with the first right of refusal per delivery going to the next Bidder.

Successful Bidder's invoices shall have accompanying details:

- A. Tickets for material quantity as is mixed into a slurry and loaded onto trucks.
- B. Roads sprayed, and gallons of solution used per load.

Prices must remain firm from October 1, 2024, through September 30, 2025.

Bid #72-24