MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South

Mobile, Alabama 36644

BID INVITATION

NO. 1-25

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

JANUARY 3,2025

MINIMUM OF ONE (1) 2025 OR NEWER SUV (MID-SIZE) FOR MOBILE COUNTY SHERIFF'S DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 205 Government Street, 8th FL South, Mobile, Alabama 36644, <u>susan.holland@mobilecountyal.gov</u> prior to the bid opening or will be forever waived.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. <u>Mobile</u> DATE OF DELIVERY <u>TERMS</u> You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. JANUARY 15 , 2025.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION dwin + Cer

E. EDWIN KERR, COUNTY ADMINISTRATOR We propose to meet the above specifications for the sum of

\$_____per unit.
Delivery can be made in ____ days from receipt of order.

RESPECTFULLY

BY





IMPORTANT THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at <u>www.uscis.gov/everify</u> and <u>www.Verify.Alabama.gov</u>.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

State of Alabama (company name) has no employees in the

Or

copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

Date

Signature

Title

高橋開屋), 仁,





Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile Count	y Commission
Connie Hudson	
Name (Please Type or Print)	fritle
Electronically Signed	12/21/2011
Signature	Date
Department of Homeland S	ecurity – Verification Division
USCIS Verification Divis	lon
Name (Please Type or Print)	Топ I Title
Electronically Signed	
Signature	[12/21/2011 Date
Inf	ormation Required for the E-Verify Program
Information relating to y	our Company:
(a)	
Company Nar	ne:Mobile County Commission
Company Facility Addres	ss:205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate	
Address:	
County or Parish:	MOBILE
eveny or randh,	
Employer Identification	
	536001644

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www.dhs.gov/E-Verify

MOBILE COUNTY COMMISSION

Date: BID #1-25 MINIMUM OF ONE (1) 2025 OR NEWER SUV (MID-SIZE) FOR MOBILE COUNTY SHERIFF'S DEPAR	TMENT:
Name of Company:	
Company Representative(Print)	
Company Representative(Signature)	
Address	
Phone Number () Fax Number()	
Federal ID Number	
mail Address	
ompany Web Address	
lease attach a current W-9.	

BID FORM

MINIMUM SPECIFICATIONS FOR ONE (1) 2025 or NEWER SUV (MID-SIZE) FOR MOBILE SHERIFF DEPT.

ENGINE: MINIMUM 328 HP AND 326 FT. OF TORQUE MINIMUM DISPLACEMENT 2.5 L

TRANSMISSION: 8-SPEED AUTOMATIC FRONT-WHEEL DRIVE

INTERIOR: AM/FM RADIO WITH TOUCH SCREEN AND BLUETOOTH HANDS-FREE BACK-UP CAMERA REAR PARK ASSIST POWER WINDOWS AND DOOR LOCKS KEYLESS ENTRY HEAVY DUTY FLOOR LINERS BLACK INTERIOR TRIM

EXTERIOR: BLACK EXTERIOR COLOR SOLAR ABSORBING GLASS POWER ADJUSTING MIRRORS 20" ALL SEASON TIRES

DIMENSIONS: MINIMUM OF 121" WHEELBASE MINIMUM OF 97.6 CU.FT. OF CARGO VOLUME MINIMUM OF 42 IN. HEADROOM MINIMUM OF 7 PASSENGERS

DELIVERY: IMMEDIATE

WARRANTY: MINIMUM 3-YEAR/36,000-MILE BUMPER TO BUMPER

MINIMUM 5-YEAR/60,000 -MILE POWERTRAIN

REAR CROSS-TRAFFIC ALERT INTELLIBEAM HEADLAMPS FORWARD COLLISION SENSORS PEDESTRIAN DETECTION LOW-SPEED COLLISION AVOIDANCE LANE-KEEP ASSIST REAR HD CAMERA ADDAPTIVE CRUISE CONTROL

SAFETY