

**MOBILE COUNTY COMMISSION**

205 Government Street 8<sup>TH</sup> FL South  
Mobile, Alabama 36644

BID INVITATION

NO. 114-24

JULY 19, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items: **ANNUAL COLLECTION OF WASTE OIL BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:**

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 205 Government Street, 8<sup>th</sup> FL South, Mobile, Alabama 36644, [susan.holland@mobilecountyal.gov](mailto:susan.holland@mobilecountyal.gov) prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$30,000.00: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, or postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at [www.mobilecountyal.gov](http://www.mobilecountyal.gov).

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. AUGUST 14, 2024.

**ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION

  
E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ see attached list.  
Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_

# E-Verify



## IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the  
State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a  
copy of the electronically signed signature page of the company's Memorandum of Understanding is  
attached.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature

\_\_\_\_\_

Title

SAMPLE

# E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission

**Connie Hudson**

Name (Please Type or Print)

Title

*Electronically Signed*

12/21/2011

Signature

Date

Department of Homeland Security – Verification Division

**USCIS Verification Division**

Name (Please Type or Print)

Title

*Electronically Signed*

12/21/2011

Signature

Date

## Information Required for the E-Verify Program

### Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

Date: \_\_\_\_\_

**BID #114-24**

**ANNUAL COLLECTION OF WASTE OIL BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:**

Name of Company: \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Representative \_\_\_\_\_  
(Signature)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Number ( ) \_\_\_\_\_

Fax Number( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

**Please attach a current W-9.**

**ANNUAL BID FOR COLLECTION OF WASTE OIL, CONTAMINATED OIL,  
CRUSHED OIL FILTERS, AND USED ANTIFREEZE  
FOR  
MOBILE COUNTY PUBLIC WORKS**

IT IS THE INTENT OF THIS INVITATION FOR BID TO SECURE BIDS FOR THE DISPOSAL OF USED WASTE OIL, CONTAMINATED OIL, CRUSHED OIL FILTERS AND USED ANTIFREEZE FOR THE PURPOSE OF ENTERING INTO AN ANNUAL CONTRACT.

BIDDERS ARE TO BID A PER GALLON PRICE FOR THE LIQUID ITEMS AND PER EACH PRICE (55 GALLON DRUM FULL) FOR THE CRUSHED OIL FILTERS, TO BE PAID TO MOBILE COUNTY PUBLIC WORKS OR TO BE PAID BY MOBILE COUNTY PUBLIC WORKS IF APPLICABLE.

THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH WASTE OIL CONTAINERS AT NO COST TO THE COUNTY AT APPROXIMATELY FOUR (4) VARIOUS LOCATIONS THROUGHOUT THE COUNTY.

THE CONTRACT HOLDER WILL BE REQUIRED TO FURNISH PICKUP TICKETS SHOWING THE GALLONS PICKED UP AT EACH LOCATION.

THE SUCCESSFUL BIDDER WILL BE REQUIRED TO MEET ALL E.P.A. AND A.D.E.M RULES AND REGULATIONS GOVERNING THE DISPOSAL OF WASTE OIL AND TO FURNISH MOBILE COUNTY PUBLIC WORKS ANY REQUIRED MANIFESTOS, LICENSES, ETC., IF REQUESTED TO MEET THESE GUIDELINES.

BIDDERS SHALL HAVE, AND FURNISH IF REQUESTED, COPIES OF LOCAL AND STATE LICENSES AS WELL AS PROOF OF E.P.A. AND A.D.E.M./OR LICENSE TO DISPOSE OF USED OIL.

ESTIMATED AMOUNT OF USED OIL ANNUALLY.....7,000 GALLONS  
ESTIMATED AMOUNT OF USED ANTI-FREEZE ANNUALLY....1,000 GALLONS

BIDDERS MUST RESPOND WITHIN 24 HOURS AND GIVE TURN AROUND AND PICK UP TIME FRAME.

**THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH WASTE OIL CONTAINERS AT NO COST TO THE COUNTY AT THE FOLLOWING FOUR (4) LOCATIONS THROUGHOUT THE COUNTY:**

1. CAMP I---1150 N. SCHILLINGER ROAD, MOBILE, AL 36608
2. CAMP II---7075 MCDONALD ROAD, IRVINGTON, AL 36645
3. CAMP III---18325 HIGHWAY 45, CITRONELLE, AL 36522
4. GARAGE #4---560 VIRGINIA STREET, MOBILE, AL 36603

**PRICING SHEET**

\*\*\*PLEASE QUOTE UNIT PRICES ON EACH PRODUCT

USED WASTE OIL

\_\_\_\_\_

CONTAMINATED OIL

\_\_\_\_\_

USED ANTI-FREEZE

\_\_\_\_\_

CRUSHED OIL FILTERS

\_\_\_\_\_

**BID# 114-24**