

MOBILE COUNTY COMMISSION

205 Government Street 8TH FL South
Mobile, Alabama 36644

BID INVITATION

NO. 19-25

MARCH 18, 2025

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF ONE NEW PICKUP (FULL-SIZE) FOR MOBILE COUNTY SHERIFF'S DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 205 Government Street, 8th FL South, Mobile, Alabama 36644, susan.holland@mobilecountyal.gov prior to the bid opening or will be forever waived.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at www.mobilecountyal.gov.

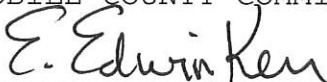
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. APRIL 2, 2025.

ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ _____ per unit.

Delivery can be made in _____ days from receipt of order.

RESPECTFULLY

BY _____

SAMPLE

E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission

Connie Hudson

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Department of Homeland Security - Verification Division

USCIS Verification Division

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	835001644

Date: _____

BID #19-25

MINIMUM OF ONE (1) NEW PICKUP (FULL-SIZE) FOR MOBILE COUNTY SHERIFF'S DEPARTMENT:

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number () _____ Fax Number() _____

Federal ID Number _____

Email Address _____

Company Web Address _____

Please attach a current W-9.

MINIMUM SPECIFICATIONS FOR MINIMUM ONE (1) NEW PICKUP (FULL-SIZE) FOR
MOBILE COUNTY SHERIFF'S DEPARTMENT.

YEAR MODEL: 2025 OR NEWER

ENGINE: MINIMUM 389 HP AND 479 FT. OF TORQUE
MINIMUM DISPLACEMENT 3.4 L

TRANSMISSION: 10-SPEED ELECTRONICALLY CONTROLLED AUTOMATIC 4WD

INTERIOR: AM/FM RADIO WITH TOUCH SCREEN AND BLUETOOTH HANDS-FREE
BACK-UP CAMERA
POWER WINDOWS AND DOOR LOCKS
KEYLESS ENTRY
Premium Seat Coverings
BLACK SOFTEX INTERIOR TRIM

EXTERIOR: WIND CHILL PEARL
SOLAR ABSORBING GLASS
POWER ADJUSTING MIRRORS
20" All TERRAIN TIRES

DIMENSIONS: MINIMUM OF 157.7IN. WHEELBASE
MINIMUM OF 41.0 IN. HEADROOM
MINIMUM OF 5 PASSENGERS

DELIVERY: IMMEDIATE

WARRANTY: MINIMUM 3-YEAR/36,000-MILE BUMPER TO BUMPER
MINIMUM 5-YEAR/60,000-MILE POWERTRAIN