## MOBILE COUNTY COMMISSION

205 Government Street 8<sup>TH</sup> FL South Mobile, Alabama 36644

BID INVITATION

NO. 19-25

### MARCH 18,2025

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF ONE NEW PICKUP (FULL-SIZE) FOR MOBILE COUNTY SHERIFF'S DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 205 Government Street, 8<sup>th</sup> FL South, Mobile, Alabama 36644, <u>susan.holland@mobilecountyal.gov</u> prior to the bid opening or will be forever waived.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at <a href="https://www.mobilecountyal.gov">www.mobilecountyal.gov</a>.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.
F.O.B. Mobile DATE OF DELIVERY TERMS You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.
BIDS WILL BE RECEIVED UNTIL 10:00 A.M. APRIL 2 , 2025.
ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANY'S NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.
MOBILE COUNTY COMMISSION  E. EDWIN KERR, COUNTY ADMINISTRATOR  We propose to meet the above specifications for the sum of
\$per unit. Delivery can be made in days from receipt of order.
RESPECTFULLY





# IMPORTANT THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at <a href="https://www.uscis.gov/everify">www.uscis.gov/everify</a> and <a href="https://www.uscis.gov/everify">www.verify</a>. Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please compl	lete the following and return with	your bid:
State of Alaba	ama	(company name) has no employees in the
Or		
copy of the eleattached.	ectronically signed signature page	(company name) is enrolled in E-Verify and a of the company's Memorandum of Understanding is
Date	Signature	Title

# SAMPLE



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County (	Commission	
Connie Hudson		
Name (Please Type or Print)	7	Title
Electronically Signed		12/21/2011
Signature		Date
	· ·	
Department of Homeland Sec	urity – Verification Di	vision
USCIS Verification Divisio	Π	1
Name (Please Type or Print)	:	Title
Electronically Signed		12/21/2011
Signature		Date
i. L		
		1
Info	rmation Required fo	or the E-Verify Program
Information relating to yo	our Company:	
		ato.
Company Nam	e:Mobile County Comm	ission
Company Facility Addres	= 205 Government Street	
Company Pasinty Address	5	
	Sth Floor South Towe	r
	Mobile, AL 36544	
W		
Company Alternate		
Address:	<u>i</u>	
	1	
	:	
County or Parish:	MOBILE	
The state of the s		
Employer Identification		
Number:	535001644	

MINIMUM OF ONE (1) NEW PICKU	Date: BID #19-25 JP (FULL-SIZE) FOR MOBILE C	
Name of Company:		
Company Representative	(Print)	
Company Representative	(Signature)	
Address		
Phone Number ( )		)
Federal ID Number		
Company Web Address		

Please attach a current W-9.

# MINIMUM SPECIFICATIONS FOR MINIMUM ONE (1) NEW PICKUP (FULL-SIZE) FOR MOBILE COUNTY SHERIFF'S DEPARTMENT.

YEAR MODEL: 2025 OR NEWER

ENGINE:

MINIMUM 389 HP AND 479 FT. OF TORQUE

MINIMUM DISPLACEMENT 3.4 L

TRANSMISSION: 10-SPEED ELECTRONICALLY CONTROLLED AUTOMATIC 4WD

INTERIOR:

AM/FM RADIO WITH TOUCH SCREEN AND BLUETOOTH HANDS-FREE

BACK-UP CAMERA

POWER WINDOWS AND DOOR LOCKS

KEYLESS ENTRY

Premium Seat Coverings

BLACK SOFTEX INTERIOR TRIM

EXTERIOR:

WIND CHILL PEARL

SOLAR ABSORBING GLASS

POWER ADJUSTING MIRRORS

20" All TERRAIN TIRES

DIMENSIONS:

MINIMUM OF 157.7IN. WHEELBASE

MINIMUM OF 41.0 IN. HEADROOM

MINIMUM OF 5 PASSENGERS

DELIVERY:

IMMEDIATE

WARRANTY:

MINIMUM 3-YEAR/36,000-MILE BUMPER TO BUMPER

MINIMUM 5-YEAR/60,000-MILE POWERTRAIN