

MOBILE COUNTY COMMISSION
Mobile Government Plaza
205 Government Street
Eighth Floor - South Tower
Mobile, Alabama 36644

BID INVITATION

NO. 143-24

OCTOBER 3, 2024

In accordance with General Act No. 217, Special Section 1967, notice is hereby given that the Mobile County Commission will receive bids on the following items:

MINIMUM SPECIFICATIONS FOR TWO (2) NEW FULL-SIZE CREW CAB 4X4 PICKUPS FOR MOBILE COUNTY GARAGE #4 AS PER ATTACHED SPECIFICATIONS:

Questions or comments concerning bid requirements must be brought to the attention of the Chief Procurement Officer, Susan Holland, 251-574-8613, susan.holland@mobilecountyal.gov, at the above physical address, prior to or at bid opening or will be forever waived.

Out-of-state corporations shall furnish a certificate of authority to transact business in the State of Alabama. Out-of-state limited liability companies shall provide proof of registration to transact business in this state.

All bidders shall comply with the requirements of Alabama's immigration law, as set out in the attachment hereto.

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available from the Purchasing Agent or at mobilecountyal.gov.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITY.

You are invited to bid on the above/attached specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation from them must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. October 23, 2024.

ALL BIDS MUST BE SEALED WITH THE WORD "BID", THE BID NUMBER, AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY ADMINISTRATOR, MOBILE GOVERNMENT PLAZA, 205 GOVERNMENT STREET, EIGHTH FLOOR - SOUTH TOWER, MOBILE, ALABAMA 36644. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS, AND TO WAIVE MINOR IRREGULARITIES IN BIDS.

MOBILE COUNTY COMMISSION


E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of \$ _____.
Delivery can be made in _____ days from the award of bid.

Authorized Signature: _____



IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED,
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the
State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a
copy of the electronically signed signature page of the company's Memorandum of Understanding is
attached.

_____ Date

_____ Signature

_____ Title



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date
Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	12/21/2011
Signature	Date
Information Required for the E-Verify Program	
Information relating to your Company:	
Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

Date: _____

BID # 143-24

**MINIMUM SPECIFICATIONS FOR TWO (2) NEW FULL-SIZE CREW 4X4 PICKUPS
FOR MOBILE COUNTY GARAGE #4**

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number () _____ Fax Number () _____

Federal ID Number _____

Email Address _____

Company Web Address _____

PLEASE ATTACH A CURRENT W-9.

MINIMUM SPECIFICATIONS FOR TWO (2) NEW FULL-SIZE CREW CAB 4X4 PICKUPS FOR
MOBILE COUNTY GARAGE 4 DEPT. 13.

ENGINE: 8 CYL. MINIMUM 5.3 LITER V8

TRANSMISSION: 10-SPEED AUTOMATIC

COLOR: GRAY OR BLUE

INTERIOR: BLACK OR DARK GRAY SEATS
POWER WINDOWS AND DOOR LOCKS
CRUISE CONTROL
KEYLESS ENTRY
BACK-UP CAMERA
BLUETOOTH RADIO
FLOOR LINERS

EXTERIOR: POWER-LOCKING TAILGATE
ALL-SEASON TIRES
20" ALUMINUM WHEELS
FOG LIGHTS
LED CARGO LIGHT
RUNNING BOARDS

SAFETY: LANE-KEEP ASSIST
FORWARD COLLISION ALERT

WARRANTY: 3-YEAR/36,000 MILE BUMPER TO BUMPER
5-YEAR/60,000 MILE POWERTRAIN

DELIVERY: 5 DAYS