

**MOBILE COUNTY COMMISSION**

205 Government Street 8<sup>TH</sup> Floor South  
Mobile, Alabama 36644

BID INVITATION

BID NO. 159-24

November 15, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**THREE (3) MONTH GROCERIES TO BE DELIVERED TO STRICKLAND YOUTH CENTER AS PER ATTACHED SPECIFICATIONS:**

**NOTE: PRICES MUST REMAIN FIRM FROM JANUARY 1, 2025 THROUGH MARCH 31, 2025.**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Chief Procurement Officer, 251-574-8613, 205 Government Street, 8<sup>th</sup> Floor S., Mobile, Alabama 36644, [susan.holland@mobilecountyal.gov](mailto:susan.holland@mobilecountyal.gov) prior to the bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall show proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice, which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at [www.mobilecountyal.gov](http://www.mobilecountyal.gov).

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

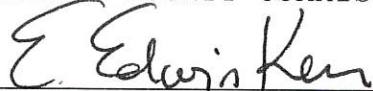
**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. December 11, 2024.

**ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION



E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ see attached list.

Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-31-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the  
State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a  
copy of the electronically signed signature page of the company's Memorandum of Understanding is  
attached.

\_\_\_\_\_  
Date Signature Title



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

<b>Employer Mobile County Commission</b>	
<b>Connie Hudson</b>	
<small>Name (Please Type or Print)</small>	<small>Title</small>
<b>Electronically Signed</b>	<b>12/21/2011</b>
<small>Signature</small>	<small>Date</small>

<b>Department of Homeland Security – Verification Division</b>	
<b>USCIS Verification Division</b>	
<small>Name (Please Type or Print)</small>	<small>Title</small>
<b>Electronically Signed</b>	<b>12/21/2011</b>
<small>Signature</small>	<small>Date</small>

<b>Information Required for the E-Verify Program</b>	
<b>Information relating to your Company:</b>	
<b>Company Name:</b>	<b>Mobile County Commission</b>
<b>Company Facility Address:</b>	<b>205 Government Street</b>
	<b>8th Floor South Tower</b>
	<b>Mobile, AL 36644</b>
<b>Company Alternate Address:</b>	
<b>County or Parish:</b>	<b>MOBILE</b>
<b>Employer Identification Number:</b>	<b>636001644</b>

# Request for Taxpayer Identification Number and Certification

**Give Form to the  
 requester. Do not  
 send to the IRS.**

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.  <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.  <input type="checkbox"/> Other (see instructions) ▶ _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) _____  Exemption from FATCA reporting code (if any) _____  <i>(Applies to accounts maintained outside the U.S.)</i>
	5 Address (number, street, and apt. or suite no.) See instructions.	Requester's name and address (optional)
	6 City, state, and ZIP code	
	7 List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>								
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-	-							
<b>or</b>								
<b>Employer identification number</b>								
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### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	Signature of U.S. person ▶ _____	Date ▶ _____
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## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

Date: \_\_\_\_\_

BID # 159-24

THREE (3) MONTH GROCERIES TO BE DELIVERED TO STRICKLAND YOUTH CENTER AS PER ATTACHED SPECIFICATIONS:

Name of Company: \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Representative \_\_\_\_\_  
(Signature)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax Number ( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

PLEASE ATTACH A CURRENT W-9.

**STRICKLAND YOUTH CENTER  
BID SPECIFICATIONS  
3-MONTH GROCERY BID**

**DELIVERY TIME: 7:00 AM TO 10:00 AM**

Supplier to provide weekly deliveries as needed.

Orders will be placed as needed through the month.

Orders will be delivered to: James Strickland Youth Center  
2315 Costarides Street  
Mobile, AL 36617  
Phone: 251-574-5275

This bid will be awarded per line item per attachment.

**ALL ITEMS MUST BE GRADE A PRODUCTS.**

3-MONTHS GROCERIES FOR STRICKLAND YOUTH CENTER

BID #159-24

BID OPENING

PRICES MUST REMAIN FIRM FROM January 1, 2025

THROUGH March 31, 2025

ALL ITEMS MUST BE GRADE A PRODUCTS				
QTY	ITEMS	UNIT	CASE	TOTAL
8	Beans, Butterbeans, Large 20#			
20	Beans, Green Cut 20#			
4	Biscuits, Frozen Dough 1 oz			
16	Broccoli Cuts 20#			
20	Broccoli Spears 12/2lb			
10	Brussel Sprouts 20#			
12	Carrots, Baby 20#			
3	Cheese, Parmesan Cheese 12/1#			
36	Collards, Chopped 12/2lb			
8	Cookie Dough Oatmeal 1-1.5 oz/200-320ct			
8	Cookie Dough Peanut Butter 1-1.5 oz/200-320ct			
8	Cookie Dough, Chocolate Chip 1-1.5 oz/200-320ct			
4	Cookie Dough, Sugar 1-1.5 oz/200-320ct			
36	Corn Dogs, 36ct CN Label			
24	Corn, Whole Kernel 20#			
42	Dough, Roll Whole Grain 1-2.5oz Frozen 160/case Riches or Equivalent			
6	Eggs, Whole Fresh Liquids 20lb bag			
8	Eggs, Whole Hard Cooked Peeled Boiled 25# Bucket			
20	Eggs, Whole Liquid Pasteurized- Bag or Carton 15/2lb or 2/20lb or 6/5lb (< than 90mg sodium per serving)			
24	French Toast, Whole Wheat 8-12oz			
8	Muffin Mix, Banana 8-10lb bucket			
8	Muffin Mix, Blueberry 8-10lb bucket			
8	Muffin Mix, Oat Bran 8-10lb bucket			
12	Okra, Breaded IQF 20#			
12	Okra, Cut Up 20#			
6	Onion Rings 8/2#			
8	Peas, Black Eyed 20#			
8	Potatoes, French Fries 6/5# No Trans Fat			
28	Potatoes, Hash Browns Patty 96/3oz			
6	Potatoes, Tater Tots 6/5#			
26	Spinach, Chopped 12/3#			
10	Squash, Breaded 20#			
10	Squash, Yellow 20#			

3-MONTHS GROCERIES FOR STRICKLAND YOUTH CENTER

BID #159-24

10	Squash, Zucchini 12/2#			
40	Vegetable Medley, Cauliflower, Broccoli, Carrots 20#			
18	Vegetable, Succotash 20#			
16	Vegetables Mixed, Carrots, Green Beans, Corn, Peas 20#			
25	Apple Slices, 6/10 Water Packed			
25	Applesauce, Unsweetened 6/10			
30	Apricot, Half Unpeeled Juice Packed 80-110 ct 6/10			
4	BBQ Sauce, 4/1gal <300mg Sodium/Serving			
6	BBQ Sauce, Individual .50oz Packet., 200 Pkg			
18	Beans, Baked Vegetarian Low Sodium 6/10			
24	Beans, French Green Beans 6/10			
24	Beans, G&W Lima 6/10			
3	Beans, Lima - Baby U.S. #1 - 25#			
3	Beans, Lima - Large U.S. #1 - 25#			
3	Beans, Navy - #1 - 25#			
3	Beans, Red - U. S. #1 - 25# sack			
24	Beans, String-Cut Extra Standard 6/10			
24	Beans, Whole Green 6/10 (substitute frozen)			
3	Brownie Mix 6/5#			
3	Cake Mix - White 6/5			
3	Cake Mix - Yellow 6/5			
18	Carrots, Diced 6/10			
18	Carrots, Sliced 6/10			
4	Catchup, Low Sodium or No Added Salt 4/1 Gal			
4	Catsup, Fancy 6/10			
6	Catsup, Individual Packet 1000 Ct.			
6	Cereal, Corn Flakes, Bulk 8-10#			
6	Cereal, Corn Pops, Bulk 8-10#			
15	Cereal, Corn Pops, Individual Bowls			
6	Cereal, Frosted Flakes, Bulk 8-10#			
6	Cereal, Fruit Loops, Bulk 8-10#			
6	Cereal, Raisin Bran, Bulk 8-10#			
6	Cereal, Rice Crispies, Bulk 8-10#			
3	Cheese Sauce 6/10			
1	Chili Peppers or jalapeno sliced or chopped in water, 6/10			
6	Chili w/ Beans 6/10			
6	Chili without Beans 6/10			
18	Chips, Assorted Individual Pkg. 8ct			
3	Chips, Tortilla Whole Grain 10"			
1	Cocoa, 6/5#			
3	Cookie, Graham Cracker 200/2ea			



3-MONTHS GROCERIES FOR STRICKLAND YOUTH CENTER

BID #159-24

30	Cookies, Lorna Doone Individual 1oz Pkg. 120ct			
40	Cookies, Oreo Individual Pkg			
6	Corn Meal, Self-Rising 25#			
2	Corn Starch - 24/16oz			
25	Corn, Whole Kernel Fancy 6/10			
40	Crackers, Animal Individual Pkg.			
40	Crackers, Cheese Individual Pkg.			
40	Crackers, Cheese It Individual Pkg.			
40	Crackers, Gold Fish Individual Pkg.			
25	Crackers, Peanut Butter			
6	Crackers, Saltine, Ind. Wrapped 300 pk of 2 Low Sodium			
6	Cream of Chicken Soup 12/50oz			
6	Cream of Mushroom Soup 12/50oz			
12	Dressing, 1000 Isle Gourmet Ind. Pkg. L/Fat 100/1.5oz			
12	Dressing, French Ind. Pkg. L/Fat 100/1.5 oz.			
12	Dressing, Honey Mustard, Ind. g. 100/1 oz. Taste Pleasers or equivalent			
12	Dressing, Italian/Oil Vinegar, Ind. Pkg. 100/1.5 oz.			
12	Dressing, Ranch Gourmet Ind. Pkg. L/Fat 100/1.5 oz.			
20	Drink Mix, Fruit Punch 12/24			
20	Drink Mix, Grape 12/24			
20	Drink Mix, Lemonade 12/24			
20	Drink Mix, Orange 12/24			
6	Egg Noodles, Wide 10# whole grain			
10	Egg Rolls, Large			
3	Evaporated Milk 48/12oz			
1	Fish Fry Mix 12/24oz			
1	Flavoring, Lemon Flavoring - Pints Imitation			
1	Flavoring, Vanilla, Pint Imitation			
8	Flour, Plain 50# Bag			
8	Flour, Whole Wheat 50#			
36	Fruit Cocktail, Mix with Peaches, Pears, Grapes and Cherries, Juice Packed 6/10			
36	Fruit Mix Canned, Tropical Blend, Juice or Water Packed 6/10			
3	Gatorade 21oz Powder (Flavor)			
2	Gelatin 225 Bloom & Up 6/10 or 4 1/2 Assorted			
4	Grits 8/5# Bag			
30	Jelly, Assorted Individual Pkg. 200 Ct			
50	Juice, Apple 100% 4oz			

3-MONTHS GROCERIES FOR STRICKLAND YOUTH CENTER

BID #159-24

50	Juice, Grape 100% 4 oz.			
100	Juice, Orange 100% 4 oz.			
50	Juice, Pineapple 100% 4 oz.			
35	Juice, Apple 100% 8-12 oz.			
35	Juice, Fruit Blend 100% 8-12 oz.			
40	Juice, Lemonade 100% 8-12 oz.			
3	Kitchen Bouquet - Dark - 1 Gal			
6	Lasagna 10# Whole Wheat			
6	Macaroni, Elbow 20# Enriched			
6	Macaroni, Elbow 20# Whole Wheat			
40	Mandarin Oranges Juice or Water Pack 6/10			
8	Mayonnaise - 4/1gal 82% Oil & Egg No trans fat <120mg Sodium/serving			
6	Mayonnaise - Indv pkt 500 ct			
6	Muffin Mix, Banana 6/5 lb whole grain			
6	Muffin Mix, Blueberry 6/5lb whole grain			
6	Muffin Mix, Oat Bran 6/5lb whole grain			
8	Mustard, Ind. Pkg. 500 Ct			
2	Mustard, Yellow 4/1 Gal.			
40	Nature Grain Bars			
6	Oatmeal 12/42 oz.			
20	Oil, Cooking - 5 Gal.			
6	Pan Coating 6/17 oz.			
30	Peaches Sliced, Extra Light Syrup 6/10			
1	Peanut Butter Can 6/10			
12	Peanut Butter Ind. Cups			
30	Pears, Halves, Juice pack 6/10			
3	Peas, Black Eyed U.S. #1 - 25# sack			
15	Peas, English Ext. Standard 4 Sieve 6/10			
1	Pickle Relish, Dill - 1 Gal.			
1	Pickles, Sliced Hamburger Dill - 5 Gal.			
1	Pickles, Whole Dill - 5 Gal.			
1	Pie Filling, Apple 6/10			
1	Pie Filling, Blueberry 6/10			
1	Pie Filling, Cherry 6/10			
3	Pimento 24/28 oz.			
30	Pineapple, Sliced juice packed 6/10			
30	Pineapple, Chunks juice packed 6/10			
30	Pop Tarts Assorted			
12	Pork & Beans Fancy 6/10			
16	Potatoes, Dehydrated, Diced 6/2.5# Bag			
16	Potatoes, Dehydrated, Sliced 4/5# Bag			
6	Potatoes, Instant-Granules w/ Milk 6/10			
16	Potatoes, New 6/10			
6	Potatoes, Tater Tots 6/5#			
3	Pudding, Butterscotch, Instant 12-24 oz.			

3-MONTHS GROCERIES FOR STRICKLAND YOUTH CENTER

BID #159-24

3	Pudding, Chocolate, Instant 12-24 oz.			
3	Pudding, Lemon, Instant 12-24 oz.			
3	Pudding, Vanilla, Instant 12-24 oz.			
4	Raisins 1#			
12	Ravioli, 6/10			
3	Relish - Sweet 4/1 Gal.			
3	Rice, 25# Sack			
3	Rice, Brown 25#			
12	Rice, Wild Mix 6/36 oz.			
3	Salsa, Tomato 4/1Gal			
3	Salt, 24/26 oz.			
1	Sauce, Worcestershire, 4/1gal (fish free)			
1	Shortening 50#			
30	Snack, Honey Nut Cheerios Mix 2.30 oz. Ind. bag			
30	Snack, Simply Chex Mix Strawberry Yogurt Ind. bag			
1	Soup Base Low Sodium- Beef 6/1#			
1	Soup Base Low Sodium- Chicken 6/1#			
3	Soup Broth, Beef No Added Salt 12/49oz or equiv			
3	Soup Broth, Chicken No Added Salt 12/49oz or equiv			
1	Soup Broth-Beef Low Sodium			
1	Soup Broth-Chicken Low Sodium			
1	Soy Sauce 4/1gal			
8	Spaghetti 20# Whole Wheat			
6	Spice, Basil			
6	Spice, Black Pepper - 5#			
3	Spice, Chili Powder			
6	Spice, Cinnamon Ground 18 oz.			
3	Spice, Cumin Ground 16 oz.			
1	Spice, Cloves, Ground 16 oz.			
1	Spice, Curry Grnd 16 oz.			
8	Spice, Garlic Powder - 16 oz.			
8	Spice, Italian Seasoning 1# (no salt/sodium added)			
1	Spice, Mustard Dry 16oz			
1	Spice, Nutmeg, Pure 1#			
8	Spice, Oregano, leaf 5 oz.			
1	Spice, Paprika 16 oz.			
2	Spice, Parsley Flakes Dried 11 oz.			
1	Spice, Poultry Seasoning 10 oz.			
1	Spice, Sage Ground 6-10 oz.			
1	Spice, Thyme Dried 6 oz.			
6	Spice, White Pepper 18 oz.			

3-MONTHS GROCERIES FOR STRICKLAND YOUTH CENTER

BID #159-24

3	Sugar, Brown 24/1#			
3	Sugar, Confectioners 24/1#			
6	Sugar, Granulated 50# Sack			
1	Sugar, Ind. Pkg. 2000 Ct.			
6	Sweet & Sour Mix, 1 Gal.			
1	Sweetener, Artificial, Ind. Pkg. 2000 Ct			
2	Syrup, Pancake/Waffle, 4/1 Gal.			
24	Syrup, Pancake/Waffle, Ind. Pkg.			
6	Taco Sauce, Ind. Pkg. 200 pk			
3	Taco Seasoning Mix 6/3 oz.			
6	Taco Shells 200 Ct. Whole Wheat			
6	Tartar Sauce, Ind. Pkg. 200 pk			
2	Tea Bags, 96-1 Gal.			
12	Tomato Canned Paste w/o salt 6/10			
12	Tomato Canned Puree w/o salt 6/10			
12	Tomato Diced 6/10 No Added Salt			
12	Tomato Paste 6/10 No added Salt			
20	Tomato Sauce 6/10 No Added Salt			
25	Tomatoes, Whole 6/10 No Added Salt			
10	Tuna, Light Meat 6/66.5 oz.			
1	Vanilla Wafers 12/1#			
16	Vegetables, Stew 6/10			
1	Vinegar 4/1 Gal.			
16	Water, Bottled 9 oz.			
1	White Frosting 6/5#			
16	Yams Cut 6/10			
1	Yeast 12/2#			
45cs	Sliced Sandwich whole Wheat			
30cs	Hot Dog bun whole wheat			
30cs	Hamburger Bun			
8cs	Cinnamon Raisin Bagels, 2.3 oz. - 4 oz.			
8cs	Cinnamon Raisin Bread, 10/24 oz. - 10/28.5 oz.			
50/100cs	Submarine Sandwich Bun 36 or 72 ct 8" (8/6ct)			
40	Whole Wheat Rolls 2oz. No Trans			
	<b>GRAND TOTAL</b>			