

**MOBILE URBAN COUNTY**  
**2024 YEAR FIVE ACTION PLAN**  
**JULY 1, 2024 – JUNE 30, 2025**



**Mobile County Commission**  
**Post Office Box 1443**  
**Mobile, Alabama 36633**

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# Executive Summary

## AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

### 1. Introduction

The Mobile County Commission serves as grantee and lead agency of the Urban County. The Urban County comprises of nine incorporated municipalities—Bayou La Batre, Chickasaw, Citronelle, Creola, Mount Vernon, Prichard, Saraland, Satsuma and Semmes—and all of the unincorporated area of Mobile County, Alabama. As lead agency, Mobile County is required to prepare an Action Plan for each year of the five-year planning period covered by the 2020-2024 Consolidated Plan (Plan), which was adopted on May 26, 2020. The Consolidated Plan includes strategies for addressing some of the identified community needs with Community Development Block Grant (CDBG) funds and HOME funds, and the Emergency Solutions Grant (ESG) Funds. The Year Five PY24 Action Plan (AP), outlines proposed activities to be undertaken with CDBG, HOME and ESG funds in Program Year (PY) 2024, it also serves as an application for the grants.

Substantial Amendment: The PY22 Grand Farms Road W activity funding is reduced by \$44,879.01. The PY22 Action has the following reductions in activity funding; CDBG Administration by \$2,613.44, Senior Services by \$3,444.05, Domestic Violence Victim Assistance by \$51.13, Summer Youth Program by \$11,465.42, and Financial Homebuyer Counseling by \$3,444.05. The reduction of project funding triggers the minor amendment requirement and will have a 30-day comment period.

At time of publication for public comment (April 3rd 2024), HUD had not published 2024 allocations. The AP published was based on 2023 allocations. Contingency provisions included in the PY24 AP for Citizen Participation as required by HUD Notice: CPD-22-05 were as follows; CDBG Contingency provisions: Administration will remain equal to 20 percent of the actual allocation. Public services will not exceed 15 percent of the actual allocation. In case of decrease in allocation that causes the budgeted Public Service to exceed the 15% of the actual allocation, funds will be reduced to the Youth services program by an amount that keeps Public Services at 15% of the actual allocation. All remaining reduction will be made to the Semmes Senior Center Walking Trail Phase II. In case of an increase in actual allocation, the excess will be budgeted to the Semmes Senior Center Walking Trail Phase II. HOME Contingency provisions: Administration will be adjusted in order to remain equal to 10% of the actual allocation. CHDO allocation will be adjusted in order to remain at the required 15% CHDO Set-aside. Any remaining balance of increase or decrease in the allocation will be added or decreased from the Single Family Affordable Housing Program. ESG Contingency provisions: Administration will be adjusted in order to remain equal to 7.5% of the actual allocation. Any remaining balance of increase or decrease in the allocation will be added or decreased from the Street Outreach and Community Shelter Program.

Mobile Urban County's Program Year starts on July 1st and ends June 30th. The County will provide requested certifications of consistency with our Consolidated Plan in a fair and impartial manner for

funding applications by other entities to address community needs consistent with the Consolidated Plan.

Allocation Update: On May 7, 2024, HUD announced allocations for the Mobile Urban County. Amounts available for CDBG are \$1,633,443, HOME funds are \$555,176, and ESG Funds are \$0. Including \$65,554.09 CDBG funds from PY23 and prior years completed and/or cancelled projects, and HOME Program Income of \$107,107.78, total amounts available for CDBG is \$1,698,997.09 and HOME is \$662,283.78. The small increase in the CDBG allocation and decrease in HOME funding did not trigger requirements for substantial amendment per the Mobile County Citizen Participation Plan.

## **2. Summarize the objectives and outcomes identified in the Plan**

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

The Consolidated Plan contains a range of goals, objectives, and outcomes formulated to address needs identified for homelessness, other special needs, affordable housing, non-housing community development, barriers to affordable housing, lead-based paint hazards, institutional structure, and coordination. These objectives include:

- Continue to collaborate with homeless providers to support Continuum of Care Services and HMIS System.
- Support services aimed at homeless prevention and the elimination of homelessness through rapid re-housing.
- Continue to plan, monitor and administer entitlement grant programs and ensure compliance with Federal Regulations.
- Improve the condition of housing for low-income homeowners.
- Increase development of units and affordability of housing for homeownership and rental housing opportunities.
- Increase the viability for potential homeownership and rental housing opportunities.
- Address community needs through community-based public service programs.
- Address community needs through improvements and expansion of public facilities and public infrastructure. These objectives are supported by a collection of associated strategies and performance goals. These strategies seek to work toward meeting the objectives stated, addressing the need for more affordable housing, housing rehabilitation, public facilities and infrastructure improvements, and public services.

### **3. Evaluation of past performance**

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

The County has continued to carry out the actions and strategies outlined in its Consolidated Plan. Except for instances where federal funding programs are not available or where resources could not be procured, the County has stayed with established priorities and commitments.

Mobile County has a history of successful programs funded through the Community Development Block Grant and HOME Investment Partnership Program. Of particular importance to the health of the County have been programs that address the condition of the housing stock. The County has successfully funded construction of affordable senior and family housing. The County also operates a successful program that provides down payment and mortgage assistance to new homebuyers. The County has worked actively with local homeless services providers to expand both the stock of units/beds available to homeless persons and services aimed at helping those persons find employment, housing, health care services, and educational opportunities. Details of past performance are provided in the County's Consolidated Annual Performance and Evaluation Report (CAPER).

The County has 1) pursued all resources that it indicated it would pursue, 2) provided requested certifications of consistency with our Consolidated Plan in a fair and impartial manner for other entities to address community needs, and 3) not hindered Consolidated Plan implementation by action or willful inaction.

### **4. Summary of Citizen Participation Process and consultation process**

Summary from citizen participation section of plan.

Mobile County follows the process for public participation outlined in the county's Citizen Participation Plan, which complies with HUD's citizen participation requirements listed in federal regulation 24 CFR 91.105. The Citizen Participation Plan is designed to ensure resident involvement in planning for the County's CDBG, HOME, and ESG programs, including participation in development of Five-Year Consolidated Plans, Annual Action Plans, and Consolidated Annual Performance and Evaluation Reports (CAPERs).

Based on the Mobile County Citizen Participation Plan, outreach for the development of the Consolidated Plan included public forums, focus group meetings, an on-line survey, and consultation with public and private agencies and organizations to capture public input as to the priority needs for the next five years.

Public Forums and Stakeholder Focus Group sessions were held. Supplemental interviews were conducted and information and input received. Attendees for the Focus Groups and Public Forums were gathered through invitations sent to select resident and community leaders, organizations, industry professionals and public officials, and a public meeting notice published in the local newspaper. Topics discussed in each Public Forum and Focus Group session included general issues related to the housing market, the condition of neighborhoods, community development needs, and concerns pertaining to fair housing choice in Mobile County. The Consolidated Plan format included discussions of the communities' priority needs for the next five years. Supplemental interviews were conducted with various community, social service, professional and industry representatives to obtain information from those unable to attend the sessions. Participants in the focus groups and public forums as well as the general public were given an opportunity to complete a Priority Needs Survey as part of the Consolidated Plan process. The survey was presented at each of the aforementioned sessions and also made available on the County's website for completion and submission online. Consultations were held with public and private agencies, elected and appointed officials, individual stakeholders and the general public. Such officials and agencies included Mayors and other Elected or Appointed City Officials, the Mobile County Commission and various public service agencies.

**2024 Year Five Action Plan:** At the initial planning and development stage, notice of a public hearings was published on October 11, 2023 in the Lagniappe (which is published in Mobile County and is one of the largest newspapers in the area) and on the County's website. Public hearing locations are fully handicapped accessible. The first of three public hearings was held on October 31, 2024 at 1:00 pm for Urban County members, a second hearing was held for the public on October 31, 2024 at 3:00 pm. These hearings were held to solicit comments on housing and community development issues and to explain the application process. A third hearing was held on April 1, 2024. This hearing was held to solicit citizen comment on proposed activities prior to publication for the 30 days comment period. The April 1st hearing was in-person and was also available by interactive livestream. A summary of the draft Action Plan was published in the Lagniappe and on the County's website on April 3, 2024. In an attempt to foster additional outreach efforts, Mobile County requested that public libraries and city/town halls within the County to share this information via their websites.

The required minimum of the 30-days comment period began April 3rd 2024 and ended on May 4th, 2024.

## **5. Summary of public comments**

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

During the October 31, 2023 and April 1, 2024 public hearings, general questions were asked about the types of activities that would be eligible for funding and the County's process for review of applications; however, other than the need for additional funding, there were no substantive comments provided.

## **6. Summary of comments or views not accepted and the reasons for not accepting them**

No comments received were not accepted.

## **7. Summary**

This plan, AP 2024, provides a framework through which Mobile County manages its federal entitlement programs related to community development and homeless assistance. The County held several public hearings with member municipalities, local service providers and other concerned citizens to develop the annual action plan. The proposed projects identified in AP35 are a result of these aforementioned meetings.

**PR-05 Lead & Responsible Agencies – 91.200(b)**

**1. Agency/entity responsible for preparing/administering the Consolidated Plan**

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

<b>Agency Role</b>	<b>Name</b>	<b>Department/Agency</b>
CDBG Administrator	MOBILE COUNTY	Grants Department, Mobile County Commission
HOME Administrator	MOBILE COUNTY	Grants Department, Mobile County Commission
ESG Administrator	MOBILE COUNTY	Grants Department, Mobile County Commission

**Table 1 – Responsible Agencies**

**Narrative (optional)**

**Consolidated Plan Public Contact Information**

Gordon Bauer, Director of Grants Management,  
Mobile County Commission, Grants Department,  
South Tower 8th Floor, Mobile Government Plaza,  
205 Government Street,  
Mobile, AL 36644-1800



## **AP-10 Consultation – 91.100, 91.200(b), 91.215(I)**

### **1. Introduction**

Mobile County works with a wide variety of agencies, organizations, and service providers in an effort to bring various viewpoints to bear in the identification of local housing and service needs. Working with existing funding partners, advocacy organizations and others, the Mobile County Grants Department works diligently to foster ongoing relationships focused on specific needs. Working in tandem, the use of targeted meetings designed to solicit public input into the Consolidated Plan/Action Plan process allows the County to further utilize outside organizations in the consultation process. A few of these agencies are listed below, but others were invited and/or participated that were not found in the HUD database. These agencies include: The Rape Crisis Center of Mobile; City of Semmes; Boys and Girls Clubs of South Alabama, Inc.; the Prichard, Chickasaw, and Mobile County Housing Authorities; Habitat for Humanity of South Alabama; South Alabama Regional Planning Commission (SARPC); and the Alabama Department of Public Health.

### **Provide a concise summary of the jurisdiction’s activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))**

Mobile County maintains relationships with a variety of local non-profit service providers, as well as health and mental health providers, through the Mobile City and County/Baldwin County Continuum of Care. The County also operates and financially supports the Mobile County Board of Health (MCBH) mobile medical unit, which makes routine health services available to residents living in publicly supported housing as well as other marginalized groups.

Housing providers and health and mental health service agencies participated in the development of this Plan. Specifically, representatives of the Housing Authority of the City of Chickasaw, the Housing Authority of the City of Prichard, Habitat for Humanity of Southwest Alabama, Lifelines Mobile, Ozanam Charitable Pharmacy, Franklin Primary Health Center, and the Mobile County Health Department provided input through interviews or surveys.

Every year, Mobile County invites its Urban County municipalities and local service providers to submit applications for capital and public service projects for CDBG funds. The Grants Department holds information meetings open to the municipalities, public service providers, and the public to review the application process.

**Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.**

Housing First, Inc. serves as the lead agency for the CoC and Housing First staff consulted in the development of this Plan. Other homeless housing and service providers that were consulted for the Consolidated Plan include Legal Services, which runs a homelessness prevention project; Penelope House, which serves victims of domestic violence; and Salvation Army, which provides emergency shelter and other services. In 2024, the County will provide funding to serve local agencies serving victims of intimate partner violence and households at risk of homelessness.

**Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS**

The County anticipates that it will receive ESG funds in 2024 for the second year in a row after a seven year gap between funding years. The County continues to work with Housing First, Inc. the lead agency for the Continuum of Care, and other homeless service providers to support the goals of the CoC. Input from Housing First and other agencies serving people who are homeless were considered in developing priorities and goals for the use of the County's CDBG, HOME, and ESG (if ESG funds are received during the five-year planning period) funds over the next five years.

**2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities**

**Table 2 – Agencies, groups, organizations who participated**

1	<b>Agency/Group/Organization</b>	Legal Services of Alabama
	<b>Agency/Group/Organization Type</b>	Legal
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Non-Homeless Special Needs
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the legal challenges faced by LMI individuals in the County.
2	<b>Agency/Group/Organization</b>	PENELOPE HOUSE
	<b>Agency/Group/Organization Type</b>	Services-Victims of Domestic Violence
	<b>What section of the Plan was addressed by Consultation?</b>	Homeless Needs - Families with children Anti-poverty Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the issues faced by victims of domestic violence in the County.
3	<b>Agency/Group/Organization</b>	Boat People SOS-Bayou La Batre
	<b>Agency/Group/Organization Type</b>	Services-Children Immigrant/Refugee Services
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Non-housing community development strategy

	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the challenges faced by immigrant and non-english speaking residents of Mobile County.
4	<b>Agency/Group/Organization</b>	OZANAM CHARITABLE PHARMACY, INC.
	<b>Agency/Group/Organization Type</b>	Services-Elderly Persons Services-Persons with Disabilities Services-Persons with HIV/AIDS Services-homeless Services-Health
	<b>What section of the Plan was addressed by Consultation?</b>	Non-Homeless Special Needs Anti-poverty Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the medical challenges faced by LMI individuals in the County.
5	<b>Agency/Group/Organization</b>	HOUSING FIRST, INC.
	<b>Agency/Group/Organization Type</b>	Services - Housing Services-homeless Continuum of Care
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy Market Analysis

	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the challenges faced by individuals who are homeless or at-risk of homelessness in the County.
6	<b>Agency/Group/Organization</b>	BOYS AND GIRLS CLUB OF SOUTH ALABAMA, INC.
	<b>Agency/Group/Organization Type</b>	Youth
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Non-housing community development strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview and Public meeting. Mobile County gained an increased understanding of the challenges faced by LMI youth in Mobile County.
7	<b>Agency/Group/Organization</b>	Center for Fair Housing, Inc.
	<b>Agency/Group/Organization Type</b>	Service-Fair Housing
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview and Public meeting. Mobile County gained an increased understanding of the barriers to fair housing which exist in Mobile County.
8	<b>Agency/Group/Organization</b>	City of Mobile
	<b>Agency/Group/Organization Type</b>	Other government - Local

	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Market Analysis
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Public meeting. Mobile County gained an increased understanding of the various activities being undertaken by the City of Mobile and which areas if any provided the opportunity for partnerships.
9	<b>Agency/Group/Organization</b>	CITY OF PRICHARD
	<b>Agency/Group/Organization Type</b>	Other government - Local
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Market Analysis
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Public meeting. Mobile County gained an increased understanding of the various activities being undertaken by the City of Prichard and which areas if any provided the opportunity for partnerships.
10	<b>Agency/Group/Organization</b>	FRANKLIN PRIMARY HEALTH CENTER
	<b>Agency/Group/Organization Type</b>	Services-Health Health Agency
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the medical challenges faced by LMI individuals in the County.

11	<b>Agency/Group/Organization</b>	Habitat for Humanity of Southwest Alabama
	<b>Agency/Group/Organization Type</b>	Housing
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Market Analysis
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the housing challenges faced by LMI individuals in the County.
12	<b>Agency/Group/Organization</b>	Housing Authority of the City of Chickasaw
	<b>Agency/Group/Organization Type</b>	PHA
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Public Housing Needs Market Analysis Anti-poverty Strategy Non-housing community development strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the public housing challenges faced by LMI individuals in the County.
13	<b>Agency/Group/Organization</b>	Housing Authority of the City of Prichard
	<b>Agency/Group/Organization Type</b>	PHA
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Public Housing Needs Market Analysis Anti-poverty Strategy Non-housing community development strategy

	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview and Public meeting. Mobile County gained an increased understanding of the public housing challenges faced by LMI individuals in the County.
14	<b>Agency/Group/Organization</b>	Lifelines Mobile
	<b>Agency/Group/Organization Type</b>	Services-Counseling
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Non-Homeless Special Needs Non-housing community development strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview and Public meeting. Mobile County gained an increased understanding of the financial challenges faced by LMI individuals in the County.
15	<b>Agency/Group/Organization</b>	Mobile Area Chamber of Commerce
	<b>Agency/Group/Organization Type</b>	Other government - County
	<b>What section of the Plan was addressed by Consultation?</b>	Economic Development Broadband and Non-housing community development strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the various activities being undertaken by the Mobile Area Chamber of Commerce and which areas if any provided the opportunity for partnerships.
16	<b>Agency/Group/Organization</b>	Mobile Area Interfaith Conference, Inc.
	<b>Agency/Group/Organization Type</b>	Offender Re-entry



	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Non-Homeless Special Needs
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview, Mobile County gained an increased understanding of the challenges faced by previously incarcerated individuals in the County.
17	<b>Agency/Group/Organization</b>	MOBILE COUNTY
	<b>Agency/Group/Organization Type</b>	Other government - County
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Non-housing community development strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview, The Mobile County Grants Department gained an increased understanding of the various activities being undertaken by the Mobile County Commission and which areas if any provided the opportunity for collaboration.
18	<b>Agency/Group/Organization</b>	Mobile County Health Department
	<b>Agency/Group/Organization Type</b>	Other government - County
	<b>What section of the Plan was addressed by Consultation?</b>	Non-Homeless Special Needs Non-housing community development strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Public meeting. Mobile County gained an increased understanding of the medical challenges faced by LMI individuals in the County.

19	<b>Agency/Group/Organization</b>	MOBILE COUNTY PUBLIC SCHOOL SYSTEM
	<b>Agency/Group/Organization Type</b>	Services-Education
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Economic Development Non-housing community development strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the challenges faced by LMI youth in Mobile County.
20	<b>Agency/Group/Organization</b>	Regions Mortgage
	<b>Agency/Group/Organization Type</b>	Banking
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Market Analysis
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the financial challenges faced by LMI individuals in Mobile County.
21	<b>Agency/Group/Organization</b>	The Salvation Army, a Georgia Corporation for The Salvation Army of Coastal Alabama
	<b>Agency/Group/Organization Type</b>	Services-homeless
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy

	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the challenges faced by LMI individuals in Mobile County.
22	<b>Agency/Group/Organization</b>	Southwest Alabama Partnership for Training and Employment
	<b>Agency/Group/Organization Type</b>	Services-Employment
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Economic Development
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the challenges faced by LMI individuals in Mobile County.
23	<b>Agency/Group/Organization</b>	Success 4 the Future
	<b>Agency/Group/Organization Type</b>	Services - Youth and Civic Organization
	<b>What section of the Plan was addressed by Consultation?</b>	Non-housing community development strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Public meeting. Mobile County gained an increased understanding of the challenges faced by LMI individuals in Mobile County.
24	<b>Agency/Group/Organization</b>	University of South Alabama
	<b>Agency/Group/Organization Type</b>	Services-Education

	<b>What section of the Plan was addressed by Consultation?</b>	Market Analysis Economic Development
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the various activities being undertaken by the University of South Alabama and which areas if any provided the opportunity for partnerships.
25	<b>Agency/Group/Organization</b>	The WAVE Transit System
	<b>Agency/Group/Organization Type</b>	Transportation
	<b>What section of the Plan was addressed by Consultation?</b>	Market Analysis
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Interview. Mobile County gained an increased understanding of the transportation challenges faced by LMI individuals in Mobile County.

**Identify any Agency Types not consulted and provide rationale for not consulting**

No agency types or specific organizations were intentionally left out of the public participation process. No resilience specific agencies, such as those responsible for managing flood prone areas, public land, water resources, or emergency management agencies, chose to participate in the public participation process. However, these agencies will be consulted as needed on an individual project basis during the environmental review process.

**Other local/regional/state/federal planning efforts considered when preparing the Plan**

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Housing First, Inc. as lead agency for the Continuum of Care Serving Mobile and Baldwin County	The Strategic Plan provides a set of goals for addressing homelessness, that are supported by the Mobile County Continuum of Care and its participating agencies.

**Table 3 – Other local / regional / federal planning efforts**

**Narrative (optional)**

The development of the Consolidated Plan and the component Strategic Plan and Annual Action Plans require the help of the local non-profit community and other organizations. Specific priorities are identified and ranked through that participation utilizing focus group sessions, forums, and surveys. The County relies on its ongoing relationships to ensure that these opinions and observations are incorporated into the Plans.

## **AP-12 Participation – 91.105, 91.200(c)**

### **1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting**

**Consolidated Plan:** Based on the Mobile County Citizen Participation Plan, outreach for the development of the Consolidated Plan included public forums, focus group meetings, an on-line survey, and consultation with public and private agencies and organizations to capture public input as to the priority needs for the next five years. Public Forums and Stakeholder Focus Group sessions were held. Supplemental interviews were conducted and information and input received. Attendees for the Focus Groups and Public Forums were gathered through invitations sent to select resident and community leaders, organizations, industry professionals and public officials, and a public meeting notice published in the local newspaper. Topics discussed in each Public Forum and Focus Group session included general issues related to the housing market, the condition of neighborhoods, community development needs, and concerns pertaining to fair housing choice in Mobile County. The Consolidated Plan format included discussions of the communities' priority needs for the next five years. Supplemental interviews were conducted with various community, social service, professional and industry representatives to obtain information from those unable to attend the sessions. Participants in the focus groups and public forums as well as the general public were given an opportunity to complete a Priority Needs Survey as part of the Consolidated Plan process. The survey was presented at each of the aforementioned sessions and also made available on the County's website for completion and submission online. Consultations were held with public and private agencies, elected and appointed officials, individual stakeholders and the general public. Such officials and agencies included Mayors and other Elected or Appointed City Officials, the Mobile County Commission and various public service agencies.

**2024 Year Five AP:** At the initial planning and development stage, notice of a public hearings was published on October 11, 2023 in the Lagniappe (which is published in Mobile County and is one of the largest newspapers in the area) and on the County's website. Public hearing locations are fully handicapped accessible. The first two of three public hearings were held on October 31, 2023 for Urban County members to solicit comments on housing and community development issues and to explain the application process. A second hearing was held the same day, October 31, 2023, to solicit citizen comments on housing and community development issues and to explain the application process. A third hearing was held on April 1, 2024. This hearing was held to solicit citizen comment on proposed activities prior to publication for the 30 days comment period. The April 1st hearing was in-person and also available by interactive livestream. A summary of the draft AP was published in the Lagniappe and the Call News and on the County's website on April 3, 2024. A minimum of the 30-days comment period began April 3rd, 2024 and ended on May 4th, 2024. The draft AP was made available for review at the offices of Mobile County Commission 205 Government Street and on the County's Webpage. In an attempt to foster additional outreach efforts, Mobile County requested public libraries and city/town halls within the County to share this information via their websites.

Pursuant to these hearings, the County received some generalized feedback/questions about the application process, but nothing substantive to the development of the AP, other than the overwhelming need for additional funds. Public hearing locations are fully handicapped accessible.

**Citizen Participation Outreach**

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
1	Public Meeting	Non-targeted/broad community	Three Consolidated Plan Forums and Stakeholder Focus Group meetings were held. A wide variety of individuals and social service agencies were invited to participate in the events. Surveys from meetings and online were linked to the County website. Responses provided direction with prioritization. Three public meetings were held for the 2024 Action Plan including one specific hearing for all the Urban County member municipalities. A wide variety of individuals, elected officials, and agencies participated in the meetings.	Con Plan: The sessions identified a wide range of issues of concern to the attendees with regard to social and economic conditions, housing, public policy and awareness of fair housing, banking and mortgage lending issues, special needs housing, and public transportation. Action Plan: No comments were received.	All comments were accepted.	<a href="https://www.mobilecountyal.gov/grants/plans-policies-amendments/">https://www.mobilecountyal.gov/grants/plans-policies-amendments/</a>

**Table 4 – Citizen Participation Outreach**

## Expected Resources

### AP-15 Expected Resources – 91.220(c)(1,2)

#### Introduction

Substantial Amendment: The PY22 Grand Farms Road W activity funding is reduced by \$44,879.01. The PY22 Action has the following reductions in activity funding; CDBG Administration by \$2,613.44, Senior Services by \$3,444.05, Domestic Violence Victim Assistance by \$51.13, Summer Youth Program by \$11,465.42, and Financial Homebuyer Counseling by \$3,444.05. The reduction of project funding triggers the minor amendment requirement and will have a 30-day comment period.

At the time of publication for public comment (April 3rd 2024), HUD had not published entitlement 2024 allocations. The draft 2024 AP published was based on 2023 allocations: \$1,626,019 in CDBG funds and \$679,551 in HOME funds, and \$148,416 in ESG funds. Additionally, the County has \$65,554.09 CDBG funds from PY22 completed and/or cancelled projects, and HOME Program income of \$107,107.78. Estimated PY24 total amount available for CDBG was \$1,691,573.09 and for HOME was \$786,659.

Contingency provisions were included in the draft Year Five AP for Citizen Participation as required by HUD Notice: CPD-22-05 as follows;

CDBG Contingency provisions: Administration will remain equal to 20 percent of the actual allocation. Public services will not exceed 15 percent of the actual allocation. In case of decrease in allocation that causes the budgeted Public Service to exceed the 15% of the actual allocation, funds will be reduced to the Youth services program by an amount that keeps Public Services at 15% of the actual allocation. All remaining reduction will be made to the Semmes Senior Center Walking Trail Phase II. In case of an increase in actual allocation, the excess will be budgeted to the Semmes Senior Center Walking Trail Phase II.

HOME Contingency provisions: Administration will be adjusted in order to remain equal to 10% of the actual allocation. CHDO allocation will be adjusted in order to remain at the required 15% CHDO Set-aside. Any remaining balance of increase or decrease in the allocation will be added or decreased from the Single Family Affordable Housing Program. However, should the CHDO set-aside requirements be removed for 2024, the amount allocated to the CHDO line item in this Plan will be deleted and funds transferred to the Single Family Affordable Housing Program.

ESG Contingency provisions: Administration will be adjusted in order to remain equal to 7.5% of the actual allocation. Any remaining balance of increase or decrease in the allocation will be added or



decreased from the Street Outreach and Community Shelter Program.

Allocation Update: On May 7, 2024, HUD announced allocations for the Mobile Urban County. Amounts available for CDBG are \$1,633,443, HOME funds are \$555,176, and ESG Funds are \$0. Including \$65,554.09 CDBG funds from PY23 and prior years completed and/or cancelled projects, and HOME Program Income of \$107,107.78, total amounts available for CDBG is \$1,698,997.09 and HOME is \$662,283.78. The small increase in the CDBG allocation and decrease in HOME funding did not trigger requirements for substantial amendment per the Mobile County Citizen Participation Plan.

**Anticipated Resources**

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 5				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	1,633,443	0	65,554.09	1,698,997.09	1,698,997.09	
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	555,176	107,108	0	662,283.78	662,283.78	

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 5				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
ESG	Public – federal	Homelessness Prevention Rapid Rehousing Emergency Shelter Admin and Planning	0	0	0	0	0	

Table 5 - Expected Resources – Priority Table

**Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied**

HOME funds may on a project by project basis leverage private and local funds through partnerships with CHDOs and for-profit developers. State funds may be leveraged through development projects which include private developer equity and State Low Income Housing Tax Credits if the State chooses to fund any applications from the County or its partners. CDBG funds will leverage local funds to complete the public works and public facility projects.

HOME funds will be matched through in-kind or cash contributions. If the total revenue match is larger than the required match expense, the difference will be accumulated to be used to meet match requirements when needed. In-kind or cash match will be contributed from the accumulated cash.

The match requirement will be met by the ESG sub-recipients as set forth in 24 CFR 576.201. Match will be cash or in-kind. Match sources may include the following: cash match by referring agency/church and HUD SHP grant, and in-kind match by referring agency staff time, and sub-recipient staff time.

**If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan**

Mobile County does not currently anticipate using publicly owned land or property to address needs identified in the plan, but will continue to evaluate opportunities to use public land for future development.

**Discussion**

The County has programmed approximately \$2,361,280.87 from CDBG, HOME, and ESG funds in PY24. This sum includes the current program year allocation, program income and prior year funds. These funds will be used to operate a range of private and public services as described late in the AP-35 of the Action Plan.

## Annual Goals and Objectives

### AP-20 Annual Goals and Objectives

#### Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Homeowner Housing	2020	2024	Affordable Housing	Countywide	Homebuyer Assistance	HOME: \$599,912.78	Direct financial assistance to homebuyers: 6 households assisted
2	Homeowner Housing	2020	2024	Affordable Housing	Countywide	Homeowner Housing Repair Assistance	CDBG: \$140,000	Homeowner Housing Rehabilitated: 9 Household Housing Unit
3	Public Services	2020	2024	Homeless Non-Housing Community Development	Countywide CDBG Area Benefit	Homelessness Prevention Public Services Fair Housing	CDBG: \$243,900	Public service activities other than Low/Moderate Income Housing Benefit: 1,265 Persons Assisted
4	Public Facilities and Infrastructure	2020	2024	Non-Housing Community Development	Countywide CDBG Area Benefit	Public Facilities and Infrastructure	CDBG: \$863,410	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 4,000 Persons Assisted

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
5	Program Administration	2020	2024	Affordable Housing Homeless Non-Housing Community Development	Countywide CDBG Area Benefit	Program Administration	CDBG: \$326,687 HOME: \$62,371	Other: 1 Other
6	Spot Blight Clearance	2020	2024	Non-Housing Community Development	CDBG Area Benefit	Public Administration	CDBG: \$125,000	12 Structures Demolished

**Table 6 – Goals Summary**

**Goal Descriptions**

1	<b>Goal Name</b>	Homeowner Housing
	<b>Goal Description</b>	Direct Financial Assistance to Homebuyers
2	<b>Goal Name</b>	Homeowner Housing
	<b>Goal Description</b>	Homeowner Home Emergency Repair Assistance
3	<b>Goal Name</b>	Public Services
	<b>Goal Description</b>	Public Services
4	<b>Goal Name</b>	Public Facilities and Infrastructure
	<b>Goal Description</b>	Public Facilities and Infrastructure
5	<b>Goal Name</b>	Program Administration
	<b>Goal Description</b>	Program Administration
6	<b>Goal Name</b>	Spot Blight Clearance
	<b>Goal Description</b>	Spot Blight Clearance

## Projects

### AP-35 Projects – 91.220(d)

#### Introduction

The projects listed below represent the activities Mobile County plans to undertake during the 2024 program year to address the goals of providing decent affordable housing, promoting a suitable living environment, and encouraging economic opportunity.

#### Projects

#	Project Name
1	CDBG Program Administration
2	Rehabilitation of bridges on Wasson Ave, Prichard
3	Semmes Senior Center Walking Trail Phase II
4	Home Emergency Roof Repair Assistance Program
5	Bayou La Batre Senior Center Improvements
6	Spot Blight Removal - Prichard
7	Fire Equipment Purchase - Prichard
8	Prescription Drug Assistance
9	Child Abuse Victim Assistance
10	Senior Services
11	Legal Services
12	Domestic Violence Victim Advocacy
13	Summer Youth Program
14	Rape Crisis Victim Service Assistance
15	Financial Homebuyer Counseling
16	Services for Homeless Persons
17	HOME Program Administration
18	Single Family Affordable Housing
19	ESG Projects

**Table 7 - Project Information**

#### **Describe the reasons for allocation priorities and any obstacles to addressing underserved needs**

The Mobile County Grants Department requested applications from potential CDBG subrecipients for capital and public service projects. Following a review of the applications, the County allocated investments to best meet priority needs based on project eligibility, availability of funds, readiness to proceed, and responsiveness to the application.

## AP-38 Project Summary

### Project Summary Information

1	<b>Project Name</b>	CDBG Program Administration
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Program Administration
	<b>Needs Addressed</b>	Program Administration
	<b>Funding</b>	CDBG: \$326,687
	<b>Description</b>	Provide funding for general administration, planning, and staff costs for CDBG and, if needed, HOME programs. Provide funding for fair housing outreach and preparation of HUD required reports.
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Not applicable; General program administration with no direct benefit
	<b>Location Description</b>	Mobile County offices
<b>Planned Activities</b>	Develop, administer, revise, implement, and evaluate the day-to-day operation of the entitlement program. Activities include environmental review, program design, grants administration, compliance monitoring, program and fair housing outreach, public relations, training, staff costs, and preparation of HUD required reports.	
2	<b>Project Name</b>	Rehabilitation of bridges on Wasson Ave, Prichard
	<b>Target Area</b>	CDBG Area Benefit
	<b>Goals Supported</b>	Public Facilities and Infrastructure
	<b>Needs Addressed</b>	Public Facilities and Infrastructure
	<b>Funding</b>	CDBG: \$330,000
	<b>Description</b>	Funding will cover the cost of waterline/sewer line relocation in order to rehabilitate bridges on Wasson Ave., Prichard

	<b>Target Date</b>	12/31/2026
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	300 households or 1,100 persons will benefit of which over 51% are LM1
	<b>Location Description</b>	Wasson Avenue, Prichard
	<b>Planned Activities</b>	CDBG funding will cover the cost of waterline/sewer line relocation in order to rehabilitate bridges on Wasson Ave, Prichard. An estimated \$525,000 of County funds will pay for the bridge rehabilitation and associated road/drainage work for the bridge on Wasson Avenue.  Wasson Avenue is a single-span bridge approximately 28 feet in length. Constructed in 1948, the bridge currently has about 1,650 vehicles cross it every day.
<b>3</b>	<b>Project Name</b>	Semmes Senior Center Walking Trail Phase II
	<b>Target Area</b>	CDBG Area Benefit
	<b>Goals Supported</b>	Public Facilities and Infrastructure
	<b>Needs Addressed</b>	Public Facilities and Infrastructure
	<b>Funding</b>	CDBG: \$208,410
	<b>Description</b>	Construction of walking trail extension and pickleball courts at existing senior center
	<b>Target Date</b>	12/31/2026
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Approximately 300 seniors will benefit from the proposed activity
	<b>Location Description</b>	Semmes Senior Center, 9635 Moffett Road, Semmes, AL 36575
<b>Planned Activities</b>	Construction of Walking Trail Extension and Pickleball Courts	
<b>4</b>	<b>Project Name</b>	Home Emergency Roof Repair Assistance Program
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Homeowner Housing



	<b>Needs Addressed</b>	Homeowner Housing Repair Assistance
	<b>Funding</b>	CDBG: \$140,000
	<b>Description</b>	Provide a home emergency roof replacement/repair assistance program for owner-occupied homes, targeting low-income families/households.
	<b>Target Date</b>	6/30/2026
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	A minimum of 9 homes of low income families/households
	<b>Location Description</b>	TBD
	<b>Planned Activities</b>	Provision of emergency home roof repair for a minimum of 9 homes occupied by low income owner families/households
<b>5</b>	<b>Project Name</b>	Bayou La Batre Senior Center Improvements
	<b>Target Area</b>	CDBG Area Benefit
	<b>Goals Supported</b>	Public Facilities and Infrastructure
	<b>Needs Addressed</b>	Public Facilities and Infrastructure
	<b>Funding</b>	CDBG: \$200,000
	<b>Description</b>	Replace failing and obsolete blaster/chiller at existing senior center with functional HVAC system.
	<b>Target Date</b>	12/31/2026
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	An estimated 100 seniors will benefit from this project
	<b>Location Description</b>	Bayou La Batre Senior Center, 12745 Padgett Switch Road, Irvington, AL 36544
	<b>Planned Activities</b>	Provide funding to replace failing and obsolete blaster/chiller at existing senior center with functional HVAC system.
<b>6</b>	<b>Project Name</b>	Spot Blight Clearance - Prichard
	<b>Target Area</b>	CDBG Area Benefit
	<b>Goals Supported</b>	Spot Blight Clearance

	<b>Needs Addressed</b>	Demolition and Spot Blight Clearance
	<b>Funding</b>	CDBG: \$125,000
	<b>Description</b>	Provide funding for spot blight clearance to eliminate specific conditions of blight or physical decay on a spot basis not located in a designated slum or blighted area specifically in the City of Prichard.
	<b>Target Date</b>	12/31/2026
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Estimated 12 structures demolished
	<b>Location Description</b>	Locations in the City of Prichard. Specific structures will be identified during the program year.
	<b>Planned Activities</b>	Provide funding for Spot Blight Clearance to eliminate specific conditions of blight or physical decay on a spot basis not located in a designated slum or blighted area. \$125,000 for City of Prichard.
<b>7</b>	<b>Project Name</b>	Fire Equipment Purchase - Prichard
	<b>Target Area</b>	CDBG Area Benefit
	<b>Goals Supported</b>	Public Facilities and Infrastructure
	<b>Needs Addressed</b>	Public Facilities and Infrastructure
	<b>Funding</b>	CDBG: \$125,000
	<b>Description</b>	Provide funding for the purchase of equipment for fire departments servicing low-moderate income areas
	<b>Target Date</b>	12/31/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Estimate 2,500 households served
	<b>Location Description</b>	Locations in the City of Prichard. Specific fire stations will be identified during the program year.
	<b>Planned Activities</b>	Provide funding for the purchase of equipment for fire departments servicing low-moderate income areas in the City of Prichard.

<b>8</b>	<b>Project Name</b>	Prescription Drug Assistance
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Public Services
	<b>Funding</b>	CDBG: \$35,000
	<b>Description</b>	Provide funds for a prescription drug assistance program, which provides pharmaceutical services at no cost to eligible low/moderate-income persons
	<b>Target Date</b>	8/31/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	An estimated 200 LM persons will benefit from this project
	<b>Location Description</b>	Countywide
	<b>Planned Activities</b>	Provide prescription medication at no cost to chronically ill patients who do not qualify for other programs and are unable to pay for discounted medication, which alleviates unnecessary emergency room visits for prescription refills. Grant Funds to be used for purchase of generic prescription drugs, pharmacy software, and pharmacy supplies.
<b>9</b>	<b>Project Name</b>	Child Abuse Victim Assistance
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Public Services
	<b>Funding</b>	CDBG: \$25,000
	<b>Description</b>	Provide funds to assist with services that provide counseling and transportation for child sexual abuse victims and their non-offending families living in Mobile County.
	<b>Target Date</b>	8/31/2025

	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	An estimate of 130 persons will be assisted with this program
	<b>Location Description</b>	Non-profit agency location for countywide service
	<b>Planned Activities</b>	Provide child victims of sexual abuse, and their non-offending family members, one central location for healing. It prevents the victims from being forced to go from agency to agency, having to tell their sad stories repeatedly. Eight different agencies collaborate on safety, counseling, prosecution, forensic medicine, and any other needs presented. Grant Funds will be used for paying contract counseling fees
<b>10</b>	<b>Project Name</b>	Senior Services
	<b>Target Area</b>	CDBG Area Benefit
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Public Services
	<b>Funding</b>	CDBG: \$60,200
	<b>Description</b>	Provide \$50,000 for staff cost at a Semmes Senior Center. The staff is responsible for programming, scheduling, and coordination of activities that will be geared to the interests of the senior community plus designed to accommodate different ability levels. Provide \$10,200 towards home-delivered meals for seniors in the Grand Bay/Irvington area.
	<b>Target Date</b>	8/31/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	An estimated 300 (from Semmes) and 64 (from Grand Bay and St. Elmo) seniors
	<b>Location Description</b>	Semmes and Grand Bay and St. Elmo

	<b>Planned Activities</b>	<p>Semmes Senior Center, which by responding to the diverse needs and interests of seniors, enhances dignity, supports independence, prevents isolation, and encourages involvement in the community. Grant funds will be used for staff cost.</p> <p>The SARPC home-delivered meal program feeds homebound seniors in Grand Bay and St. Elmo. The service aids seniors in maintaining their independence as well as their ability to remain in their own homes. Grant funds will be used for driver wages and payroll taxes as well as vehicle expenses.</p>
<b>11</b>	<b>Project Name</b>	Legal Services
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Public Services
	<b>Funding</b>	CDBG: \$64,000
	<b>Description</b>	Provide funds to deliver civil legal representation to low- and moderate-income individuals
	<b>Target Date</b>	8/31/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	An estimated 200 persons at-risk of homelessness
	<b>Location Description</b>	Non-profit agency location for countywide service
<b>Planned Activities</b>	Legal Services Alabama facilitates a Homelessness Prevention Project by providing free high-quality legal services toward alleviating civil legal issues that cause homelessness, including special needs and circumstances affecting Domestic Violence victims. Grant funds will be used for staff attorney salary and benefits	
<b>12</b>	<b>Project Name</b>	Domestic Violence Victim Advocacy
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Public Services
	<b>Funding</b>	CDBG: \$15,000

	<b>Description</b>	The Domestic Violence Victim Advocacy Program will serve victims of intimate partner violence in Mobile County. Advocates will provide support and assistance to victims of intimate partner violence as they navigate throughout the court system. Also, this program assists victims in developing a safety plan and offer referrals to other services and community resources
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Estimated 30 persons will benefit
	<b>Location Description</b>	Non-profit agency location for countywide services
	<b>Planned Activities</b>	The Domestic Violence Victim Advocacy Program will serve victims of intimate partner violence in Mobile County. Advocates will provide support and assistance to victims of intimate partner violence as they navigate throughout the court system. Also, this program assists victims in developing a safety plan and offer referrals to other services and community resources. Funds will be used to support project staffing expenses.
13	<b>Project Name</b>	Summer Youth Program
	<b>Target Area</b>	CDBG Area Benefit
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Public Services
	<b>Funding</b>	CDBG: \$30,000
	<b>Description</b>	Provide funding for a seven-week summer enrichment program for youth in north Mobile County, inclusive of the Town of Mt. Vernon and City of Citronelle. The program will focus on youth development to include assistance with skills necessary for building good character / citizenship, achieving academic success and living a healthy lifestyle
	<b>Target Date</b>	12/31/2025

	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	125 youth will benefit from this program
	<b>Location Description</b>	Town of Mt. Vernon and City of Citronelle
	<b>Planned Activities</b>	BGCSA serves youth ages 6 - 14 in its summer enrichment program held in Citronelle and Mt. Vernon for six weeks of full days. A focus on five Core Program Areas: Arts, Education, Health & Wellness, Leadership & Service, and Sports & Recreation, instills character, citizenship, and healthy lifestyle, guiding toward a responsible and productive adulthood. Grant Funds will be used for staff salaries and payroll taxes as well as operating expenses.
<b>14</b>	<b>Project Name</b>	Rape Crisis Victim Service Assistance
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Public Services
	<b>Funding</b>	CDBG: \$5,000
	<b>Description</b>	Provide funds to assist with direct services to sexual assault victims and their families
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	An estimated 25 persons will benefit from this program
	<b>Location Description</b>	Non-profit agency location for countywide services
	<b>Planned Activities</b>	Offer individual counseling sessions to sexual assault victims and their loved ones. Service will include crisis counseling via phone and face-to-face, support groups and case management
<b>15</b>	<b>Project Name</b>	Financial Homebuyer Counseling
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Public Services

	<b>Needs Addressed</b>	Public Services
	<b>Funding</b>	CDBG: \$6,700
	<b>Description</b>	Provide funds to a nonprofit organization that has an established framework of communication and outreach to low/moderate-income persons to conduct financial and housing counseling, Homebuyer Training classes and to provide affirmative marketing of the program. Homebuyer counseling provides low/moderate-income homebuyers a guide to the home buying process as well as good financial management practices for both pre and post purchase of a home, including foreclosure prevention. Homebuyer Training classes are offered to provide equal access to all residents of the County to the Down Payment Assistance program and the Construction of Affordable Homes Program.
	<b>Target Date</b>	12/31/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	An estimated 75 households will benefit from this program
	<b>Location Description</b>	Non-profit agency location for countywide services
	<b>Planned Activities</b>	Provide funds to a nonprofit organization that has an established framework of communication and outreach to low/moderate-income persons to conduct financial and housing counseling, Homebuyer Training classes and to provide affirmative marketing of the program. Homebuyer counseling provides low/moderate-income homebuyers a guide to the home buying process as well as good financial management practices for both pre and post purchase of a home, including foreclosure prevention. Homebuyer Training classes are offered to provide equal access to all residents of the County to the Down Payment Assistance program and the Construction of Affordable Homes Program.
<b>16</b>	<b>Project Name</b>	Services for Homeless Persons
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Public Services
	<b>Funding</b>	CDBG: \$3,000



	<b>Description</b>	Provide funds to a nonprofit organization that provides shelter diversion assistance to families who have identified temporary lodging on their own when shelter facilities in the community are at capacity. This addresses homelessness and helps families avoid shelter involvement together with case management, conflict resolution, and financial support.
	<b>Target Date</b>	12/31/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	An estimated 3 households will benefit from this program
	<b>Location Description</b>	Non-profit agency location for countywide services
	<b>Planned Activities</b>	Provide funds to a nonprofit organization that provides shelter diversion assistance to families who have identified temporary lodging on their own when shelter facilities in the community are at capacity. This addresses homelessness and helps families avoid shelter involvement together with case management, conflict resolution, and financial support.
<b>17</b>	<b>Project Name</b>	HOME Program Administration
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Program Administration
	<b>Needs Addressed</b>	Program Administration
	<b>Funding</b>	HOME: \$62,371
	<b>Description</b>	Provide funds for planning, underwriting, homebuyer counseling and program administration.
	<b>Target Date</b>	6/30/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	General Program administration, no direct benefit
	<b>Location Description</b>	County Offices
<b>Planned Activities</b>	Provide funds for planning, underwriting, staff and program administration.	

<b>18</b>	<b>Project Name</b>	Single Family Affordable Housing
	<b>Target Area</b>	Countywide
	<b>Goals Supported</b>	Homeowner Housing
	<b>Needs Addressed</b>	Direct financial assistance to homebuyers
	<b>Funding</b>	HOME: \$599,912.78
	<b>Description</b>	Provide funds for acquisition/development/construction of single family affordable housing.
	<b>Target Date</b>	12/31/2026
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Estimate 6 households will be assisted with acquisition/development/construction of single family affordable housing. This project includes the mandatory 15% CHDO set-aside.
	<b>Location Description</b>	TBD
<b>Planned Activities</b>	Provide funds for acquisition/development/construction of single family affordable housing. A Request for Proposals (RFP) will be issued for Development of single family affordable housing. Any funding award(s) will be based on analysis and underwriting of proposals. The RFP will at a minimum be published on the County's web site. Should the developer be designated a CHDO funding may include operating funds.	

## AP-50 Geographic Distribution – 91.220(f)

### Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Mobile County will fund five public works/facility projects with a CDBG Area Benefit and ten public Service projects in the 2024 program year, with the total amount allocated to these projects at \$988,410 and \$243,900 respectively. Public works project qualify as eligible because more than 51% of area residents are low- or moderate-income. Public service projects qualify as all are or presumed to 51% low- or moderate-income persons Areas to receive funding include:

- Citronelle –for a summer youth enrichment program
- Grand Bay – for a senior meals program.
- Prichard – for improvements to a bridge, funding for spot blight removal, and funding for the provision of fire station equipment.
- Semmes – staffing at the Semmes Senior Center, and facility improvements
- Mount Vernon – for a summer youth enrichment program
- Bayou La Batre – senior center facility improvements

Of Mobile County’s \$1,698,997.09 of CDBG funding in the 2024 program year (not including program administration funding), about 72% will be used in one of the CDBG Area Benefit geographies noted above. The remaining 28% will be for use countywide.

### Geographic Distribution

Target Area	Percentage of Funds
Countywide	28
CDBG Area Benefit	72

Table 8 - Geographic Distribution

### Rationale for the priorities for allocating investments geographically

The Mobile County Grants Department requested applications from potential CDBG subrecipients for capital and public service projects. Following a review of the applications, the County allocated investments to best meet priority needs based on project eligibility, availability of funds, readiness to proceed, and responsiveness to the application.

### Discussion

Countywide distribution of funds is based on the use of funds for administrative, non-profit support and individual programmatic uses of funds. The County requested and evaluated applications and then allocated investments based on eligibility, funding availability, implementation times, and applicant

responsiveness. The approved applications provided 18% of funding to county-wide activities and the remaining 82% to the following geographic areas: Citronelle, Prichard, Semmes, Mount Vernon, Bayou La Batre, and Grand Bay. See attached proposed project location map for reference.

# Affordable Housing

## AP-55 Affordable Housing – 91.220(g)

### Introduction

Over the 2024 program year, Mobile County will fund construction of 6 new affordable single family housing units and 9 emergency repair of homeowner units.

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	16
Special-Needs	0
Total	16

Table 9 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	6
Rehab of Existing Units	9
Acquisition of Existing Units	0
Total	15

Table 10 - One Year Goals for Affordable Housing by Support Type

### Discussion

These figures relate to production targets specified in the annual goals for 2024. The County has shown and maintains a commitment to consistently funding and creating affordable and sustainable housing units within Mobile County.

## **AP-60 Public Housing – 91.220(h)**

### **Introduction**

Public housing in Mobile County is operated by the Housing Authority of the City of Prichard (HACP), the Housing Authority of the City of Chickasaw and the Mobile County Housing Authority.

### **Actions planned during the next year to address the needs to public housing**

Chickasaw Housing Authority (CHA) recently installed new carbon monoxide/smoke detectors installed in all units and all trip hazards (as defined by HUD) were eliminated through grinding or replacement of cement. In 2024, so far, the work completed includes upgraded all kitchen and bathroom sink fixtures with 1.5 GPM aerators; upgraded all showers with 1.5 GPM shower-heads; repaved the CHA community room/office parking lots; installed ADA compliant grab bars in all handicap accessible bathrooms.

Work that is ongoing or planned for the remainder of 2024 includes – the renovation of 8 two bedroom apartments to include HVAC, new flooring, and tankless hot water heater; replacement of windows throughout the housing complex with impact resistant/energy star rated windows; install ADA compliant fixtures in the tubs at handicap accessible units; lower kitchen cabinets to the prescribed height per UFAS.

The Mobile County Housing Authority plans to continue replacing roofs on its public housing units, which are done on a yearly basis.

Mobile County has plans to create affordable housing units under this Action Plan, but has no plans to provide public housing.

### **Actions to encourage public housing residents to become more involved in management and participate in homeownership**

HACP held a meeting for the Consolidated Planning process at its William “Bill” Clark Family Life Center. HACP staff coordinated and attended the meeting and invited residents. Fourteen people (who were not all HACP staff and residents) attended the meeting and provided input for this Plan.

The HACP offers two Family Self-Sufficiency programs, one for traditional public housing residents and one for housing choice voucher residents. The HACP has certified housing counselors on staff to help prepare tenants who are interested in homeownership. Staff members offer classes on financial literacy, budgeting, credit scores, down payment assistance and other steps in the home buying process.

The County's Down Payment Assistance program is open to any public housing residents who wish to participate in homeownership, and information on applying for Down Payment Assistance is provided to the Housing Authorities and their residents when requested. In addition, annually the County sends a letter and literature, about the County's Down-Payment Assistance program, to the executives of each

Housing Board/Authorities. We request the PHA's to distribute our DPA information to each of their tenants. At the time of this Action Plan, we have six DPA applications from residents of Prichard Housing.

**If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance**

Not applicable – None of the housing authorities in Mobile County are designated as “troubled.”

**Discussion**

Public housing in Mobile County is operated by the Housing Authority of the City of Prichard (HACP), the Housing Authority of the City of Chickasaw and the Mobile County Housing Authority. The Mobile County Commission has no jurisdiction or authority over the Public Housing Authorities. Periodically Mobile County partners with these agencies to provide services to public housing residents when an eligible application/project is received. All three housing authorities provide services to residents with quality housing and encourage families to move to self-sufficiency

## **AP-65 Homeless and Other Special Needs Activities – 91.220(i)**

### **Introduction**

Mobile County is covered by the Mobile City and County/ Baldwin County Continuum of Care, a network of service providers covering Mobile and Baldwin counties. The Continuum of Care brings together housing and service providers to meet the needs of individuals and families experiencing homelessness. Mobile County will continue to partner with the Continuum of Care and local homelessness service providers to achieve the County's homelessness goals.

### **Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including**

#### **Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

Over the next year, members of the Mobile City and County/ Baldwin County Continuum of Care and other homeless housing and service providers in Mobile County will continue reaching out to homeless persons, including unsheltered persons, through street outreach and emergency shelter services. Housing First, Inc., AltaPointe Health, and the U.S. Department of Veterans Affairs will continue to provide outreach to people experiencing homelessness with the goal of getting individuals and families into permanent housing.

#### **Addressing the emergency shelter and transitional housing needs of homeless persons**

During the program year, Christ N Us Ministry, Family Promise of Coastal Alabama, McKemie Place, Penelope House, and Salvation Army of Coastal Alabama will continue to provide emergency shelter in Mobile County. AIDS Alabama South, Dumas Wesley Community Center, Mobile Area Interfaith Conference, Penelope House, The Lighthouse, and Volunteers of America Southeast will continue to provide transitional housing for people experiencing homelessness.

#### **Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again**

During the program year, Mobile County will work to increase the availability of affordable housing by using HOME funds to support the development of affordable single family housing.

The County will also continue to support the Continuum of Care, members of which provide supportive



services and housing search assistance for individuals and families consistent with a Housing First approach. AltaPointe Health Systems, Gulf Coast Veterans Health Care System, and Housing First, Inc. will continue to provide permanent supportive housing.

Finally, the County will take steps to implement the strategies in its Analysis of Impediments to Fair Housing Choice, which includes strategies to support housing affordability in the county.

**Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.**

Over the next year, housing and service providers in Mobile County will continue to work together to prevent homelessness in populations who are vulnerable to or at risk of homelessness. The County will continue funding housing rehabilitation, in the form of roof repair program, to support residents affording needed home repairs and remaining in their homes. Funding will also be provided for a homelessness prevention program which provides legal services to assist individuals with matters related to premature discharge or those associated with eviction/foreclosure. Dumas Wesley Community Center, Family Promise of Coastal Alabama, Housing First, Inc., and Mobile Area Interfaith Conference will continue to fund Rapid Re-Housing in the county.

## **Discussion**

Mobile County has previously shown and will continue to demonstrate a commitment to preventing homelessness. Mobile County will continue to partner with the Continuum of Care and local homelessness service providers to achieve the County's homelessness goals. Over the next year, housing and service providers in Mobile County will continue to work together to prevent homelessness in populations who are vulnerable to or at risk of homelessness. The County appropriates local funds to various homeless service providers, mental health providers, legal services and social services who in turn provide services to those being discharged from publicly funded institutions.

## **AP-75 Barriers to affordable housing – 91.220(j)**

### **Introduction:**

In conjunction with the development of the Consolidated Plan, Mobile County also developed an Analysis of Impediments to Fair Housing Choice (AI) covering the unincorporated County and the municipalities of Bayou La Batre, Chickasaw, Citronelle, Creola, Mount Vernon, Prichard, Saraland, Satsuma, and Semmes. In its assessment of fair housing barriers, the AI considered the impact of local land use and zoning policies on residential investment and affordable housing development. While Mobile County does not develop a comprehensive plan or having zoning power, municipalities within the county have adopted local zoning ordinances, with the exception of Semmes, which (along with Mobile County) has adopted subdivision regulations and requires building permits in conformity with adopted codes. A review of these ordinances found that “...there is more that the County jurisdictions can do to use zoning and land use policies to further remove artificial barriers to development of and access to affordable housing across all residential zones.” Examples include allowing attached housing types in single-family districts; permitting conversion of large single-family dwellings in high-opportunity neighborhoods to 2-family, 3-family, or multifamily dwellings compatible with the neighborhood character; decreasing minimum lot size requirements; allowing for subdivision of large lots in low density districts; allowing zero lot line, patio homes, or cottage communities on small or shared lots with no minimum floor area; or allowing accessory dwelling units. As a Dillon rule state, approval of State legislation for municipalities in Mobile County would be required in order to provide inclusionary zoning. If this was approved, inclusionary zoning could be an additional tool for incentivizing the development of affordable housing by providing density bonuses or other development concessions for developments where a portion of units are kept affordable.

In addition to local land use policy, affordable housing development is also impacted by policies at the state level. In 2018, the State of Alabama adjusted its formula for tax valuations on affordable multifamily properties. Under Addendum P in the state’s Property Tax Plan for Equalization, those properties receiving subsidies such as “grants, below market financing, direct rental assistance and low income housing tax credits” either through USDA or HUD, will be subject to the same rules as used for assessment of market-rate multifamily properties (Alabama Department of Revenue Property Tax Division. (2018, April 27). *Property Tax Plan for Equalization*). Addendum P would allow local tax assessors to value subsidized multifamily housing using one of the three standard appraisal approaches (sales, income or cost) based on the Alabama Appraisal Manual. While responsibility for determining how to best assess properties in Mobile County is the responsibility of the Revenue Commissioner, property owners are allowed an appellate process and can appeal an assessment by providing data (such as income and expenses) to justify an adjustment to the assessed value. Accordingly, the changes in valuation are not anticipated to have a significant impact on affordable multifamily properties in Mobile County and throughout the state.

**Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the**

## **return on residential investment**

The potential barriers to affordable housing discussed above are all at the municipal or state level and not within the immediate purview of Mobile County. However, as participants in the Urban County, municipalities in Mobile County are called upon to affirmatively further fair housing, which may include taking steps to ensure that barriers to affordable housing development are reduced. Mobile County can encourage jurisdictions that participate in the Urban County to review their zoning codes for potential opportunities to reduce restrictions and encourage access to affordable housing in their residential districts.

The County can also review the State of Alabama's Low Income Housing Tax Credit allocation plan and work with developers applying for LIHTCs to make their applications as competitive as possible so as to increase the available supply of affordable housing even as these tax valuation on such properties changed.

### **Discussion:**

Based on the description above, no public policies established by the commission were identified that have negative effects on affordable housing developments.

## **AP-85 Other Actions – 91.220(k)**

### **Introduction:**

This section details Mobile County’s actions planned to ensure safe and affordable housing for its residents, along with plans to meet underserved needs, reduce poverty, develop institutional structure, and enhance coordination between public and private sector housing and community development agencies.

### **Actions planned to address obstacles to meeting underserved needs**

Lack of sufficient funding and high costs for new development are two of the biggest obstacles to meeting underserved needs in Mobile County. In order to develop additional resources to meet affordable housing and homeless housing and service needs, Mobile County will fund a variety of public services to address needs of low-income residents, including summer enrichment programs for children; housing counseling; legal services to prevent homelessness; access to no-cost prescription medication; assistance for victims of child abuse, domestic violence and/or rape; senior services; and home meal delivery.

The County will also work to identify and develop partnerships with private agencies with the goal of increasing the supply of affordable housing. These may include LIHTC or other developers considering housing projects in the county. The County will also look at using funding or grants that can be leveraged to bring new dollars for affordable housing or homelessness into the community. Additionally, the County will work with incorporated cities to review their zoning codes for possible changes that would decrease costs or risk for multifamily developments, including identifying zones where denser multifamily construction may be built as-of-right.

### **Actions planned to foster and maintain affordable housing**

To maintain and expand the current affordable housing stock, Mobile County will fund construction of affordable rental housing, development of new affordable housing by Community Housing Development Organizations, home repair/rehabilitation assistance, and counseling services for homeownership. In addition to specific programs designed to foster and maintain affordable housing, the County will work with incorporated cities to review their zoning ordinances for prospective barriers to affordable housing development and make amendments as needed. The County has also recently updated its Analysis of Impediments to Fair Housing Choice. As a result of this study, the County will undertake additional approaches to fostering fair and affordable housing.

### **Actions planned to reduce lead-based paint hazards**

An important initiative emanating from HUD in the last decade is the reduction of lead-based paint hazards, and many jurisdictions around the country have focused on reaching this goal. The federal Residential Lead-Based Paint Hazard Reduction Act of 1992 (Title X of the Housing and Community

Development Act of 1992) amends the Lead-Based Paint Poisoning Prevention Act of 1971, which is the law covering lead-based paint in federally funded housing. These laws and subsequent regulations issued by the U.S. Department of Housing and Urban Development (24 CFR part 35) protect young children from lead-based paint hazards in housing that is financially assisted or being sold by the federal government.

In property repair/rehabilitation projects involving Mobile County, the County will follow the regulations found at 24 CFR Part 35 relative to lead based paint poisoning prevention in certain residential structures.

### **Actions planned to reduce the number of poverty-level families**

Mobile County's anti-poverty strategy focuses on helping all low-income households improve their economic status and remain above the poverty level. Current programs to reduce poverty through access to education and jobs are provided by the Southwest Alabama Workforce Development Council and other local workforce development organizations, as well as through the County's nonprofit grantees. Specifically, the County will fund summer enrichment programs for children; housing counseling; legal services for homelessness prevention; access to no-cost prescription medication; assistance for victims of child abuse, domestic violence and/or rape; senior services; and home meal delivery. Emergency assistance is also provided by several nonprofit housing and service agencies in the county.

Further, Mobile County's housing programs and activities that support development of and access to affordable housing inherently address poverty by creating housing opportunities for low-income households. Specifically, the County will use grant funds to support emergency home repair for low-income households. Without these housing opportunities, many low-income households would not be able to afford housing rehabilitation costs.

### **Actions planned to develop institutional structure**

The unmet needs of housing affordable to low-income residents and social services for individuals and families experiencing or at risk of homelessness present an opportunity for the County to connect with organizations, affordable housing developers, and agencies working to address these needs in Mobile County. The County will also continue to work within existing partnerships and coalitions, such as the Continuum of Care, to work toward meeting local housing and service needs. Mobile County will continue to work closely with state and local agencies and governments, nonprofit organizations, and other service providers to coordinate delivery of services to county residents. The Grants Department will continue to consult with various housing, homelessness, social service, elderly and disability resource agencies to gather data and identify service gaps.

### **Actions planned to enhance coordination between public and private housing and social service agencies**

Mobile County will continue to be an active participant in the Mobile City and County/ Baldwin County

Continuum of Care. The Continuum of Care brings together nonprofit, government, and business leaders to provide a shared approach to goals of ending homelessness. Planned activities include emergency, transitional, and permanent housing providers; nonprofit social service organizations; and government agencies.

**Discussion:**

The actions detailed in this section will support Mobile County in increasing access to safe and affordable housing for its residents, meeting underserved needs, reducing poverty, developing institutional structure, and enhancing coordination between public and private sector housing and community development agencies.

## Program Specific Requirements

### AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

#### Introduction:

Projects planned with CDBG funds expected to be available during the year are identified in the Ap-35 Projects Table. Any RFP and/or bids will be issued in accordance with County's adopted procurement policies and citizen participation plan (i.e. published in local newspapers and placed on the County's website). The following identifies program income that is available for use that is included in projects to be carried out.

#### Community Development Block Grant Program (CDBG)

##### Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
<b>Total Program Income:</b>	<b>0</b>

#### Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	70.00%

**HOME Investment Partnership Program (HOME)  
Reference 24 CFR 91.220(I)(2)**

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

The County will continue to support the many efforts of the non-profit and social service provider agencies in the community in their efforts to obtain funding from various sources for their programs. Many of these organizations receive private donations to sustain their programs, and most apply for funding on the federal, state, and local level.

The availability of increased federal funds would enhance any of the listed programs and would mean that more services and housing could be provided. Because of the scarcity of any type of funding, the County has been working with various organizations to try to develop programs that would increase the leveraging capacity of federal funding mechanisms so that more money would be available for other needed endeavors. Better utilization of the existing resources is a main concern of everyone.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

The Urban County uses the recapture provisions of 24 CFR 92.254 (a)(5)(ii)(A)(2) and (4). Recapture net of proceeds; Owner investment returned first. In the event of a voluntary or involuntary transfer of title of the purchased home during the applicable period of affordability, the County will recapture all or a portion of the direct subsidy provided to the homebuyer.

If there are no net proceeds from the voluntary or involuntary transfer, repayment is not required, and HOME requirements are considered to be satisfied. The term net proceeds is defined as sales price less payment of any superior loan and special liens due thereunder, expenses of sale, and the value of the homebuyer's initial investment in the purchased home.

Direct subsidy is the amount of HOME assistance that enabled the homebuyer to purchase the home at an affordable price. The affordable price is limited by the HOME affordable homeownership limits for the area as provided by HUD. It includes any HOME funds provided as down payment assistance, closing costs assistance, or direct financing to the buyer. If HOME funds were used for the cost of developing a home which is sold below fair market value, direct subsidy also includes the difference between the fair market value and the purchase price.

Direct subsidy will be in the form of a deferred loan or loans, each secured by a promissory note and mortgage. The loan(s) will be forgiven pro rata, in equal monthly increments over the period of affordability, as set out in the promissory note(s), mortgage(s), and required HOME written agreement(s) (collectively, the loan documents) as long as the home remains the principal residence of the homebuyer and no other events of default, as are also set out in the loan documents, occur.



The HOME program establishes the following period of affordability based upon the amount of assistance (direct subsidy) provided to the homebuyer:

- Direct subsidy of under \$15,000 will be forgiven in equal amounts on a monthly basis over a period of 5 years.
  - Direct subsidy of \$15,000 to \$40,000 will be forgiven in equal amounts on a monthly basis over a period of 10 years.
  - Direct subsidy of over \$40,000 will be forgiven in equal amounts on a monthly basis over a period of 15 years.
3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

The HOME program establishes the following period of affordability based upon the amount of assistance (direct subsidy) provided to the homebuyer:

- Direct subsidy of under \$15,000 will be forgiven in equal amounts on a monthly basis over a period of 5 years.
- Direct subsidy of \$15,000 to \$40,000 will be forgiven in equal amounts on a monthly basis over a period of 10 years.
- Direct subsidy of over \$40,000 will be forgiven in equal amounts on a monthly basis over a period of 15 years.

If the homebuyer ceases to occupy the home; leases the home; converts the home to non-residential use; or should the home be destroyed by fire or other cause; or should the homebuyer refinance the first mortgage for any purpose other than 1) reducing the interest rate and/or 2) reducing the term of the mortgage; or “cash out” equity in the home, the homebuyer will be required to repay the County the entire amount of direct HOME-assistance provided.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

The County does not intend to use HOME funds to refinance existing debt secured by multifamily housing that is being rehabilitated with HOME funds. In addition, the funds will not be used to refinance multifamily loans made or insured by any federal program. The County is aware the HOME funds cannot be used to refinance multifamily loans made or insured by any federal program, including CDBG.

Projects planned with HOME funds expected to be available during the year are identified in the AP-35 Projects Table. For the HOME Rental Housing project, a competitive Request for Proposal will be published as needed to identify, evaluate, and award funding to eligible applicants. Any RFP will be issued in accordance with County's adopted procurement policies and citizen participation plan (i.e. published in local newspapers and placed on the County's website). Applicants for Homebuyer Assistance will be awarded on a first-come, first serve basis with application packages available at the Mobile County offices. The County has no plans to limit the beneficiaries or give preferences to a segment of the low-income population.

# **ATTACHMENTS**

# **CITIZEN PARTICIPATION**

# MOBILE COUNTY COMMISSION

## COUNTY COMMISSIONERS

RANDALL DUEITT, President

MERCERIA LUDGOOD, Commissioner

CONNIE HUDSON, Commissioner

TELEPHONE (251) 574-5077



## ADMINISTRATION

EDDIE KERR  
INTERIM COUNTY ADMINISTRATOR

TELEPHONE (251) 574-5073

FAX (251) 574-5080

## CERTIFICATION CONCERNING WRITTEN OR ORAL COMMENTS

May 6th, 2024

Year Five 2024 Action Plan

I, Gordon Bauer, do hereby certify as Director of Grants Management of the Mobile County Commission that there were no written or oral citizen comments received during the comment period April 3rd, 2024 through May 3rd, 2024 concerning Year Five 2024 Action Plan.

A handwritten signature in black ink, appearing to read "Gordon Bauer", is written over a horizontal line.

Gordon Bauer, Director of Grants Management  
Mobile County Commission

**NOTICE OF PUBLIC HEARING  
HUD COMMUNITY PLANNING AND DEVELOPMENT FUNDS  
AND THE PY2024 APPLICATION PROCESS**

The Mobile County Grants Department will hold a public hearing on October 31, 2023, at 3:00 p.m. in the Assembly Room at Mobile Government Plaza, 205 Government Street, Mobile, Alabama. The purpose of the public hearing is to receive comments regarding community needs and priorities for planning purposes in preparation of the 2024 Action Plan. The Action Plan dictates the use of funds received from the U. S. Department of Housing and Urban Development (HUD) Community Planning and Development (CPD). The hearing will provide a brief overview about HUD CPD Funds to include Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG) and HOME funds, including information on eligibility and the application process for these funds. CDBG funds can be used to address a broad range of local housing and community development needs and to provide public services for low and moderate-income persons as defined by HUD. ESG funds can be used for activities to address homelessness and homeless prevention activities. HOME funds address housing needs for low and moderate-income persons.

Applications will be available at the hearing and by written request to: Mobile County Commission, Attn: Grants Department, P. O. Box 1443, Mobile, AL 36633 or Gordon.Bauer@mobilecountyal.gov. Applications will be available to download on November 1, 2023 at <https://www.mobilecountyal.gov/grants/requests-for-proposalsapplications/>. Application responses must be received by the Grants Department on or before 12:00 p.m. on January 16, 2024, as specified in the application.

All interested citizens are encouraged to attend and provide comment. Mobile Government Plaza is ADA compliant. Those with disabilities requiring special accommodations or request for translators or related services for non-English speaking persons should contact Gordon Bauer at (251) 574-8099 four days in advance of the meeting for assistance.

Las personas con discapacidad que requieren adaptaciones especiales o solicitudes de traductores o servicios relacionados para las personas que no hablan inglés deben contactar Gordon Bauer al (251) 574-8099 cuatro días antes de la reunión para la ayuda.

Mobile County is an equal opportunity employer. The County does not discriminate on the basis of race, color, national or ethnic origin, age, religion, disability, sex, sexual orientation, gender identity and expression, veteran status, characteristics of personal identity, or any other characteristic protected under applicable federal or state law.

Notice to Paper and Webmaster:

Please publish as a legal advertisement on October 11, 2023

**AFFIDAVIT OF PUBLICATION**

**Lagniappe Weekly**  
**P.O. Box 3003**  
**(251) 450-4466**

I, Bailee Liston, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Lagniappe Weekly, a publication that is a "legal newspaper" as that phrase is defined for the city of Mobile, for the County of Mobile, in the state of Alabama, that this affidavit is Page 1 of 1 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:**  
Oct. 11, 2023

**Notice ID:** sSgVwNxUDZmi4DgExi5f  
**Notice Name:** 2024 Action Plan Public Hearing

**PUBLICATION FEE:** \$86.72

I declare under penalty of perjury under the law of the State of Alabama that the foregoing is true and correct.

*Bailee Liston*

Agent

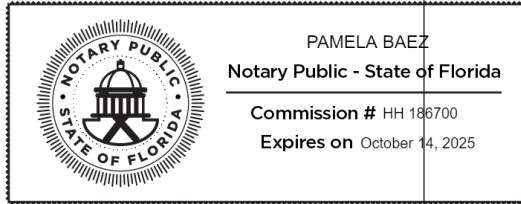
**VERIFICATION**

State of Florida  
County of Orange

Signed or attested before me on this: 10/11/2023

*[Signature]*

Notary Public  
Notarized online using audio-video communication



**NOTICE OF PUBLIC HEARING  
HUD COMMUNITY PLANNING  
AND DEVELOPMENT FUNDS  
AND THE PY2024 APPLICATION  
PROCESS**

The Mobile County Grants Department will hold a public hearing on October 31, 2023, at 3:00 p.m. in the Assembly Room at Mobile Government Plaza, 205 Government Street, Mobile, Alabama. The purpose of the public hearing is to receive comments regarding community needs and priorities for planning purposes in preparation of the 2024 Action Plan. The Action Plan dictates the use of funds received from the U. S. Department of Housing and Urban Development (HUD) Community Planning and Development (CPD). The hearing will provide a brief overview about HUD CPD Funds to include Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG) and HOME funds, including information on eligibility and the application process for these funds. CDBG funds can be used to address a broad range of local housing and community development needs and to provide public services for low and moderate-income persons as defined by HUD. ESG funds can be used for activities to address homelessness and homeless prevention activities. HOME funds address housing needs for low and moderate-income persons. Applications will be available at the hearing and by written request to: Mobile County Commission, Attn: Grants Department, P. O. Box 1443, Mobile, AL 36633 or Gordon.Bauer@mobilecountyal.gov. Applications will be available to download on November 1, 2023 at <https://www.mobilecountyal.gov/grants/requests-for-proposalsapplications/>. Application responses must be received by the Grants Department on or before 12:00 p.m. on January 16, 2024, as specified in the application. All interested citizens are encouraged to attend and provide comment. Mobile Government Plaza is ADA compliant. Those with disabilities requiring special accommodations or request for translators or related services for non-English speaking persons should contact Gordon Bauer at (251) 574-8099 four days in advance of the meeting for assistance. Las personas con discapacidad que requieren adaptaciones especiales o solicitudes de traductores o servicios relacionados para las personas que no hablan inglés deben contactar Gordon Bauer al (251) 574-8099 cuatro días antes de la reunión para la ayuda. Mobile County is an equal opportunity employer. The County does not discriminate on the basis of race, color, national or ethnic origin, age, religion, disability, sex, sexual orientation, gender identity and expression, veteran status, characteristics of personal identity, or any other characteristic protected under applicable federal or state law. Lagniappe HD October 11, 2023

# MEETING SIGN-IN SHEET

<b>Project:</b>	2024 Action Plan Public Hearing – General Public	<b>Meeting Date:</b>	October 31, 2023 3:00 p.m.
<b>Facilitator:</b>	Mobile County Grants Department	<b>Place:</b>	Mobile Government Plaza

Name	Title	City	Phone	E-Mail
Sheana Archer	Executive Director	Mobile	(251) 366-6713	sarcher@ozanampharmacy.org
Ben Kim	Comp. & Policy	MCC	574 5058	ben.kim@mobilecountyal.gov
Gordon Bauer	Grant Director	MCC	574 9099	Gordon.Bauer@mobilecountyal.gov
LISA HOLTZ	GRANTS MGMT COORDINATOR	MCC	574 8089	LISA.HOLTZ@MOBILECOUNTYAL.GOV
Tiffany Webb	Executive Director	Mobile	251-382-7454	trcassociates@outlook.com
Brenda Caulisle	Chief Phil Off.	mobile	(251) 432-1235	bcaulisle@bgcsouthal.org
Renee Barren	Grant Mgmt Coord	MCC	251-574-5095	Renee.Barren@mobilecountyal.gov
Deirdre Williams	Grant Writer	Mobile	251-342-2889	deirdrew@penelopehouse.org
Mercedes Pearson	Grants Manager	Mobile	251-459-6663	mercedesp@penelopehouse.org
Caryn Scott	CFO	Mobile	251 459 6666	caryns@penelopehouse.org





October 20, 2023

««AddressBlock»»

Dear Mayor:

The County is beginning preparation of the U. S. Department of Housing and Urban Development (HUD) Program Year 2024 Action Plan for the Mobile Urban County. The Action Plan details activities to be undertaken with 2024 CDBG, HOME, including ESG, and any other funds received from the U.S. Department of Housing and Urban Development (HUD). The County is interested in receiving your input as to the types of projects that are important to you and your community. In order to provide a better understanding of the types of eligible projects that can be funded and the application process, the Grants Department will hold a meeting for those involved with your application on October 31, 2023 at 1:00 p.m. at Mobile Government Plaza in the Assembly Room on the 1<sup>st</sup> floor. Attendance is recommended. The County Grants Department will provide a brief overview of the HUD programs and of the CDBG Application package. CDBG application packages for project funding will be available at the meeting and on the County's website that same day at <https://www.mobilecountyal.gov/grants/requests-for-proposalsapplications/>. The meeting should not last more than an hour.

As a prelude to the meeting, you may want to start thinking of projects that are of interest keeping in mind the approximate cost and the approximate number of persons who will be benefited. Listed as follows are some HUD requirements that must apply to any potential project:

1. At least 51% of all persons to benefit must qualify as low and moderate-income persons as defined by the HUD adjusted Census data.
2. Any infrastructure to be constructed or rehabilitated with public funds must be owned by a unit of local government, (the county, a municipality or a public utility board).
3. Each applicant must demonstrate the ability to operate and maintain any facility to be constructed.

Please inform Edith Gray as to the number of persons who will attend from your office. Her number is 574-5980.

Sincerely,

Gordon Bauer  
Director of Grants Management

**Archived:** Tuesday, October 24, 2023 9:23:43 AM

**From:** [Lisa Holtz](#) [Lisa Holtz](#)

**Sent:** Monday, October 23, 2023 9:56:00 AM

**To:** [Lisa Holtz](#) [Lisa Holtz](#)

**Cc:** [Gordon Bauer](#); [Ben Kim](#); [Rena Barren](#)

**Bcc:** [Linda Davis \(semmesseniorcenter@gmail.com\)](mailto:semmesseniorcenter@gmail.com); [Chandra Brown \(cbrown@lifelinesmobile.org\)](mailto:cbrown@lifelinesmobile.org); [Cary Quint \(cquint@lifelinesmobile.org\)](mailto:cquint@lifelinesmobile.org); [Guy Lescault \(glescault@alsp.org\)](mailto:glescault@alsp.org); [Ann Brown \(abrown@alsp.org\)](mailto:abrown@alsp.org); [Felecia Pettway; Shearie Archer \(sarcher@ozanampharmacy.org\)](mailto:sarcher@ozanampharmacy.org); [Tonie Ann Coumanis-Torrans \(tonieannt@penelopehouse.org\)](mailto:tonieannt@penelopehouse.org); [Laury Rowland \(lrowland@lifelinesmobile.org\)](mailto:lrowland@lifelinesmobile.org); [Rita Thompson \(rthompson@sarpc.org\)](mailto:rthompson@sarpc.org); [Julie McGee \(jmcgee@sarpc.org\)](mailto:jmcgee@sarpc.org); [Aleta Boudreaux \(citizens36541@gmail.com\)](mailto:citizens36541@gmail.com); [Diana Ankney \(grandbaycommunitycenter@gmail.com\)](mailto:grandbaycommunitycenter@gmail.com); [rkennedy@bgcsouthal.org](mailto:rkennedy@bgcsouthal.org); [bearlisle@bgcsouthal.org](mailto:bearlisle@bgcsouthal.org); [gleslie@bgcsouthal.org](mailto:gleslie@bgcsouthal.org); [ewegner@bgcsouthal.org](mailto:ewegner@bgcsouthal.org); [awynne@cacmobile.org](mailto:awynne@cacmobile.org); [jclark@cacmobile.org](mailto:jclark@cacmobile.org); [jwatkins@maynardcooper.com](mailto:jwatkins@maynardcooper.com); [jasonfranklin@cityofsemmesal.gov](mailto:jasonfranklin@cityofsemmesal.gov); [forrest@alsp.org](mailto:forrest@alsp.org); [droberon@alsp.org](mailto:droberon@alsp.org); [ozanampharm@yahoo.com](mailto:ozanampharm@yahoo.com); [caryns@penelopehouse.org](mailto:caryns@penelopehouse.org); [MercedesP@penelopehouse.org](mailto:MercedesP@penelopehouse.org); [deirdrew@penelopehouse.org](mailto:deirdrew@penelopehouse.org); [rrhodes@sarpc.org](mailto:rrhodes@sarpc.org)

**Subject:** notification of public hearing - 2024 Action Plan and application workshop

**Sensitivity:** Normal

**Attachments:**

1 [Public Notice for Hearing 2024 App Workshop.docx](#) 

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Good morning,

Attached you will find the NOTICE OF PUBLIC HEARING - HUD COMMUNITY PLANNING AND DEVELOPMENT FUNDS AND THE PY2024 APPLICATION PROCESS.

Please join us, along with your colleagues, for this annual gathering on October 31, 2023, at 3:00 PM.

We would appreciate your RSVP, and do look forward to seeing you there.

Thank you,

Lisa

**Lisa Holtz**

Grants Management Coordinator

Mobile County Commission

P. O. Box 1443

Mobile, AL 36633

251-574-8096



**NOTICE OF PUBLIC HEARING  
HUD COMMUNITY PLANNING AND DEVELOPMENT FUNDS  
PROPOSED PY2024 ACTION PLAN  
AND SUBSTANTIAL AMENDMENT TO THE PY2020 AND PY2022 ACTION PLANS**

The Mobile County Grants Department will hold a second public hearing on April 1st, 2024, at 9:00 a.m. in the Assembly Room at Mobile Government Plaza, 205 Government Street, Mobile, Alabama. The purpose of the second public hearing is to review and receive comments regarding the draft PY2024 Action Plan (Plan) and Substantial amendment to PY20 and PY22 Plans prior to publication of the Plan for a 30-day comment period as required by 24 CFR 91.105 (b)(3). The draft Plan was developed pursuant to the first public hearing held on October 31, 2023 and applications received. The Plan details the use of Community Development Block Grant (CDBG), HOME, and Emergency Solutions Grant (ESG) program funds received from the U. S. Department of Housing and Urban Development (HUD) Community Planning and Development (CPD). The Plan includes prior year funds that triggers a substantial amendment to the PY20 and PY22 Plans. The first hearing provided information regarding the County's application process along with an overview of the Community Development Block Grant (CDBG), HOME and Emergency Solutions Grant (ESG) programs.

All interested citizens are encouraged to attend and provide comment. The meeting will also be live-streamed at: <https://www.mobilecountyal.gov/government/livestreaming/>. Mobile Government Plaza is ADA compliant. Those with disabilities requiring special accommodations or request for translators or related services for non-English speaking persons should contact Gordon Bauer at [Gordon.Bauer@mobilecountyal.gov](mailto:Gordon.Bauer@mobilecountyal.gov) or (251) 574-8099 at least four days in advance of the meeting for assistance.

Las personas con discapacidad que requieren adaptaciones especiales o solicitudes de traductores o servicios relacionados para las personas que no hablan inglés deben contactar Gordon Bauer al (251) 574-8099 cuatro días antes de la reunión para la ayuda.

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Notice to Paper: Please publish as a legal advertisement on March 13, 2024

Webmaster: Please publish on March 13, 2024

# Call News

7870 State Street • Citronelle, AL 36522  
Phone: 251-866-5998 • Fax: 251-866-5981

TO VIEW LEGALS ONLINE visit [www.thecallnews.com](http://www.thecallnews.com) or [www.alabamapublicnotices.com](http://www.alabamapublicnotices.com)

## AFFIDAVIT

State of Alabama - MOBILE County

### MOBILE COUNTY COMMISSION LEGAL NOTICES

ACCTS. PAYABLE  
PO BOX 1443  
MOBILE AL, 36633-1443

Before me, a notary public in and for the county and state above listed, personally appeared WILLIE GRAY (PUBLISHER), who, by me, duly sworn, deposes and says that: My name is WILLIE GRAY, I am the Publisher of the Call News ("Newspaper"). The Newspaper is printed in the English language, has a general circulation and its principal editorial office in the county in which it is published, and has been mailed under a publication class mailing privilege of the United States Post Office Department for the Post Office of Citronelle, AL, where it is published at least 51 consecutive weeks a year.

I further certify that the attached notice is a true and correct copy of the notice published in said Newspaper.

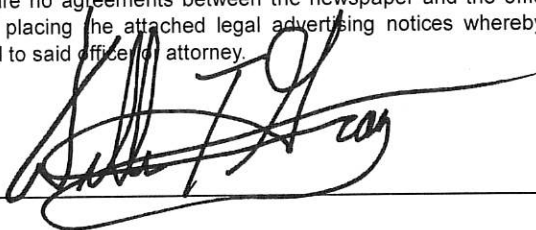
### Public Notice LEGAL

The Newspaper published the attached legal notice in the issues of  
3/13/2024

The sum charged for these publications was \$70.80 per week for 1.00 consecutive weeks, a total cost of \$70.80.

The sum charged by the newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

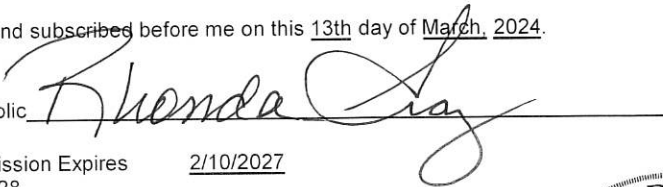
There are no agreements between the newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.



(Publisher)

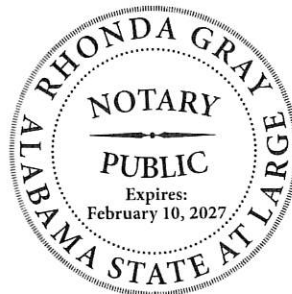
Sworn to and subscribed before me on this 13th day of March, 2024.

Notary Public



My Commission Expires 2/10/2027  
Ad ID 68428

Paper copy



## NOTICE OF PUBLIC HEARING HUD COMMUNITY PLANNING AND DEVELOPMENT FUNDS PROPOSED PY2024 ACTION PLAN AND SUBSTANTIAL AMENDMENT TO THE PY2020 AND PY2022 ACTION

### PLANS

The Mobile County Grants Department will hold a second public hearing on April 1st, 2024, at 9:00 a.m. in the Assembly Room at Mobile Government Plaza, 205 Government Street, Mobile, Alabama. The purpose of the second public hearing is to review and receive comments regarding the draft PY2024 Action Plan (Plan) and Substantial amendment to PY20 and PY22 Plans prior to publication of the Plan for a 30-day comment period as required by 24 CFR 91.105 (b) (3). The draft Plan was developed pursuant to the first public hearing held on October 31, 2023 and applications received. The Plan details the use of Community Development Block Grant (CDBG), HOME, and Emergency Solutions Grant (ESG) program funds received from the U. S. Department of Housing and Urban Development (HUD) Community Planning and Development (CPD). The Plan includes prior year funds that triggers a substantial amendment to the PY20 and PY22 Plans. The first hearing provided information regarding the County's application process along with an overview of the Community Development Block Grant (CDBG), HOME and Emergency Solutions

Grant (ESG) programs.

All interested citizens are encouraged to attend and provide comment. The meeting will also be live-streamed at: <https://www.mobilecountyal.gov/government/livestreaming/>. Mobile Government Plaza is ADA compliant. Those with disabilities requiring special accommodations or request for translators or related services for non-English speaking persons should contact Gordon Bauer at [Gordon.Bauer@mobilecountyal.gov](mailto:Gordon.Bauer@mobilecountyal.gov) or (251) 574-8099 at least four days in advance of the meeting for assistance.

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Call News March 13, 2024

574-8099 at least four days in advance of the meeting for assistance.

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expression, veteran status, characteristics of personal identity, or any other characteristic protected under applicable federal or state law.

Call News March 13, 2024

**AFFIDAVIT OF PUBLICATION**

**Lagniappe Weekly**  
**P.O. Box 3003**  
**(251) 450-4466**

I, Nicole Riegert, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Lagniappe Weekly, a publication that is a "legal newspaper" as that phrase is defined for the city of Mobile, for the County of Mobile, in the state of Alabama, that this affidavit is Page 1 of 1 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:**  
Mar. 13, 2024

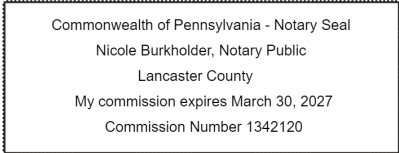
**Notice ID:** fnDOWHBer7slw2P3cg6C  
**Notice Name:** HUD Action Plan Public Hearing #2

**PUBLICATION FEE:** \$79.61

I declare under penalty of perjury under the law of the State of Alabama that the foregoing is true and correct.

*Nicole Riegert*

Agent



**VERIFICATION**

State of Pennsylvania  
County of Lancaster

Signed or attested before me on this: 03/26/2024

*Nicole Burkholder*

Notary Public  
Notarized remotely online using communication technology via Proof.

**NOTICE OF PUBLIC HEARING  
HUD COMMUNITY PLANNING  
AND DEVELOPMENT FUNDS  
PROPOSED PY2024 ACTION PLAN  
AND SUBSTANTIAL AMENDMENT  
TO THE PY2020 AND PY2022  
ACTION PLANS**

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Lagniappe HD March 13, 2024





# Call News

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Phone: 251-866-5998 • Fax: 251-866-5981

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## AFFIDAVIT

State of Alabama - MOBILE County

### MOBILE COUNTY COMMISSION LEGAL NOTICES

ACCTS. PAYABLE  
PO BOX 1443  
MOBILE AL, 36633-1443

Before me, a notary public in and for the county and state above listed, personally appeared **WILLIE GRAY** (PUBLISHER), who, by me, duly sworn, deposes and says that: My name is **WILLIE GRAY**, I am the Publisher of the *Call News* ("Newspaper"). The Newspaper is printed in the English language, has a general circulation and its principal editorial office in the county in which it is published, and has been mailed under a publication class mailing privilege of the United States Post Office Department for the Post Office of Citronelle, AL, where it is published at least 51 consecutive weeks a year.

I further certify that the attached notice is a true and correct copy of the notice published in said Newspaper.


### Public Notice LEGAL

The Newspaper published the attached legal notice in the issues of  
**4/3/2024**

The sum charged for these publications was **\$200.60** per week for **1.00** consecutive weeks, a total cost of **\$200.60**.

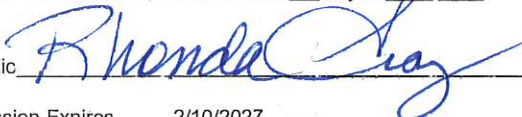
The sum charged by the newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

  
\_\_\_\_\_  
(Publisher)

Sworn to and subscribed before me on this **3rd** day of **April, 2024**.

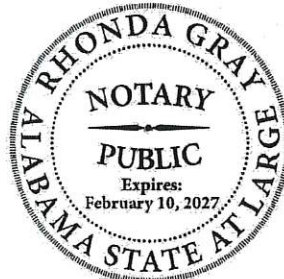
Notary Public



My Commission Expires **2/10/2027**

Ad ID 68835

Paper copy



## MOBILE COUNTY COMMISSION NOTICE OF PUBLIC COMMENT PERIOD DRAFT PY2024 YEAR FIVE ACTION PLAN

In accordance with 24 CFR Part 91, as the lead agency of the Mobile County Urban County, Mobile County is publishing a summary of its proposed 2024 Action Plan Use of Funds (July 1, 2024 – June 30, 2025) for citizen comment. Mobile County invites the public to review and offer comments on its draft 2024 Year Five Action Plan. The summary is published in order to afford citizens an opportunity to review the contents and to submit comments. The 30-day public comment period begins April 3rd and ends at 4:00 pm on Friday, May 3rd, 2024. The final 2024 Action Plan will be finalized after taking into consideration citizen comments received during the comment period. The PY2024 Year Five Action Plan serves as the basis for applying for annual funding from the U.S. Department of Housing and Urban Development (HUD) to receive funds through HUD's Community Planning and Development (CPD) formula. Funds available to the Mobile County Urban County are the Community Development Block Grant (CDBG), the HOME Investment Partnerships Program (HOME), and the Emergency Solutions Grant (ESG). At the time of publication for public comment, entitlement allocations have not been published by HUD. Contingency provisions are included in this draft Year Five Action Plan for Citizen Participation as required by HUD Notice: CPD-22-05. The CPD Notice requires that Grantees include contingency provisions to explain how adjustments will be made to its proposed action plan to match its actual allocation amounts, once actual amounts become known. Since estimated funding amounts are used for budgeting purposes in this draft plan for public participation/comment, contingency provisions are located below the program budgets. Based on 2023 allocations, the County estimates the following allocation for PY2024: \$1,626,019 in CDBG funds, \$679,551 in HOME funds, and \$148,416 in ESG funds. Additionally, the County has \$65,554 in CDBG funds from completed and/or cancelled projects in PY2022 and HOME Program income of \$107,108. Total available for CDBG budget of \$1,691,573, HOME budget of \$786,659, and ESG budget of \$148,416 are included in the 2024 budget. PY2024 Community Development Block Grant Budget  
Capital Projects \$1,122,470

1. Spot Blight Removal – City of Prichard \$125,000
  2. Homeowner Home Emergency Repair Assistance Program – Countywide \$140,000
  3. Improvements to Bridges on Warren St and Wasson St - Prichard \$330,000
  4. Bayou La Batre Senior Center Improvements \$200,000
  5. Semmes Senior Center Walking Trail Phase II \$202,470
  6. Fire Equipment Procurement – Prichard \$125,000  
Public Services \$243,900
  7. Prescription Drug Assistance – Countywide \$35,000
  8. Child Abuse Victim Assistance – Countywide \$25,000
  9. Senior Services Activities – Semmes, Grand Bay/St. Elmo \$60,200
  10. Legal Services Homelessness Prevention Program – Countywide \$64,000
  11. Domestic Violence Victim Advocacy – Countywide \$15,000
  12. Youth Program – Mount Vernon, Citronelle \$30,000
  13. Rape Crisis Victim Service Assistance – Countywide \$5,000
  14. Financial and Homebuyer Counseling \$6,700
  15. Services for Homeless Persons \$3,000  
Planning and Administration \$325,203
  16. CDBG Program Administration \$325,203
- Total CDBG Budget \$1,691,573

CDBG Contingency provisions: Administration will remain equal to 20 percent of the actual allocation. Public services will not exceed 15 percent of the actual allocation. In case of decrease in allocation that causes the budgeted Public Service to exceed the 15% of the actual allocation, funds will be reduced to the Youth services program by an amount that keeps Public Services at 15% of the actual allocation. All remaining reduction will be made to the Semmes Senior Center Walking Trail Phase II. In case of an increase in actual allocation, the excess will be budgeted to the Semmes Senior Center Walking Trail Phase II.

PY2024 HOME Budget

1. Single Family Affordable Housing - Acquisition/Development/Construction \$609,917
  2. CHDO Housing Development Operating Funds/Acquisition/Development/Construction \$101,933
  3. HOME Program Administration – EN and PI \$74,809
- Total HOME Budget \$786,659

HOME Contingency provisions: Administration will be adjusted in order to remain equal to 10% of the actual allocation. CHDO allocation

will be adjusted in order to remain at the required 15% CHDO Set-aside. Any remaining balance of increase or decrease in the allocation will be added or decreased from the Single Family Affordable Housing Program. However, should the CHDO set-aside requirements be removed for 2024, the amount allocated to the CHDO line item in this Plan will be deleted and funds transferred to the Single Family Affordable Housing Program.

**PY2024 ESG Budget**

1. Street Outreach and Community Shelter \$34,000

2. Homelessness Prevention \$28,900

3. Rapid Rehousing \$74,386

4. ESG Program Administration \$11,130

Total ESG Budget \$148,416

ESG Contingency provisions: Administration will be adjusted in order to remain equal to 7.5% of the actual allocation. Any remaining balance of increase or decrease in the allocation will be added or decreased from the Street Outreach and Community Shelter Program.

The draft 2024 Year Five Action Plan is available for public inspection from Wednesday April 3, 2024 on the County website at: <https://www.mobilecountyal.gov/grants/plans-policies-amendments/>.

In an attempt to foster additional outreach efforts, Mobile County will also request that public libraries and city/town halls within the County share this information via their websites.

Comments or suggestions concerning the plan may be submitted during the 30-day public comment period in writing by 4 pm on Friday, May 3rd, 2024. After consideration of comments received, the County will consider to adopt and submit the Action Plan to HUD. Comments may be sent to Gordon Bauer at Gordon.Bauer@mobilecountyal.gov or mailed to Gordon Bauer, Mobile County Commission, P.O.Box 1443, Mobile AL 36633.

Spanish translation and/or clarification will be provided upon request, please email Gordon.Bauer@mobilecountyal.gov or call 251-574-8099. La traduccion y/o la clarificacion Espanola seran dados si hay solicitud. Email por favor Gordon Bauer at Gordon.Bauer@mobilecountyal.gov o llamar 251-574-8099.

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**MOBILE COUNTY COMMISSION  
NOTICE OF PUBLIC COMMENT  
PERIOD**

**DRAFT PY2024 YEAR FIVE ACTION  
PLAN**

In accordance with 24 CFR Part 91, as the lead agency of the Mobile County Urban County, Mobile County is publishing a summary of its proposed 2024 Action Plan Use of Funds (July 1, 2024 – June 30, 2025) for citizen comment. Mobile County invites the public to review and offer comments on its draft 2024 Year Five Action Plan. The summary is published in order to afford citizens an opportunity to review the contents and to submit comments. The 30-day public comment period begins April 3rd and ends at 4:00 pm on Friday, May 3rd, 2024. The final 2024 Action Plan will be finalized after taking into consideration citizen comments received during the comment period.

The PY2024 Year Five Action Plan serves as the basis for applying for annual funding from the U.S. Department of Housing and Urban Development (HUD) to receive funds through HUD's Community Planning and Development (CPD) formula. Funds available to the Mobile County Urban County are the Community Development Block Grant (CDBG), the HOME Investment Partnerships Program (HOME), and the Emergency Solutions Grant (ESG).

At the time of publication for public comment, entitlement allocations have not been published by HUD. Contingency provisions are included in this draft Year Five Action Plan for Citizen Participation as required by HUD Notice: CPD-22-05. The CPD Notice requires that Grantees include contingency provisions to explain how adjustments will be made to its proposed action plan to match its actual allocation amounts, once actual amounts become known. Since estimated funding amounts are used for budgeting purposes in this draft plan for public participation/comment, contingency provisions are located below the program budgets.

Based on 2023 allocations, the County estimates the following allocation for PY2024: \$1,626,019 in CDBG funds, \$679,551 in HOME funds, and \$148,416 in ESG funds. Additionally, the County has \$65,554 in CDBG funds from completed and/or cancelled projects in PY2022 and

HOME Program income of \$107,108. Total available for CDBG budget of \$1,691,573, HOME budget of \$786,659, and ESG budget of \$148,416 are included in the 2024 budget. PY2024 Community Development Block Grant Budget

Capital Projects \$1,122,470

1. Spot Blight Removal – City of Prichard \$125,000
2. Homeowner Home Emergency Repair Assistance Program – Countywide \$140,000
3. Improvements to Bridges on Warren St and Wasson St - Prichard \$330,000
4. Bayou La Batre Senior Center Improvements \$200,000
5. Semmes Senior Center Walking Trail Phase II \$202,470
6. Fire Equipment Procurement – Prichard \$125,000

Public Services \$243,900

7. Prescription Drug Assistance – Countywide \$35,000
  8. Child Abuse Victim Assistance – Countywide \$25,000
  9. Senior Services Activities – Semmes, Grand Bay/St. Elmo \$60,200
  10. Legal Services Homelessness Prevention Program – Countywide \$64,000
  11. Domestic Violence Victim Advocacy – Countywide \$15,000
  12. Youth Program – Mount Vernon, Citronelle \$30,000
  13. Rape Crisis Victim Service Assistance – Countywide \$5,000
  14. Financial and Homebuyer Counseling \$6,700
  15. Services for Homeless Persons \$3,000
  16. CDBG Program Administration \$325,203
- Total CDBG Budget \$1,691,573

CDBG Contingency provisions: Administration will remain equal to 20 percent of the actual allocation. Public services will not exceed 15 percent of the actual allocation. In case of decrease in allocation that causes the budgeted Public Service to exceed the 15% of the actual allocation, funds will be reduced to the Youth services program by an amount that keeps Public Services at 15% of the actual allocation. All remaining reduction will be made to the Semmes Senior Center Walking Trail Phase II. In case of an increase in actual allocation, the excess will be budgeted to the Semmes Senior Center Walking Trail Phase II.

PY2024 HOME Budget

1. Single Family Affordable Housing - Acquisition/Development/Construction \$609,917
2. CHDO Housing Development Operating Funds/Acquisition/Development/Construction \$101,933
3. HOME Program Administration –EN and PI \$74,809

Total HOME Budget \$786,659

under applicable federal or state law.

Call News April 3, 2024

HOME Contingency provisions: Administration will be adjusted in order to remain equal to 10% of the actual allocation. CHDO allocation will be adjusted in order to remain at the required 15% CHDO Set-aside. Any remaining balance of increase or decrease in the allocation will be added or decreased from the Single Family Affordable Housing Program. However, should the CHDO set-aside requirements be removed for 2024, the amount allocated to the CHDO line item in this Plan will be deleted and funds transferred to the Single Family Affordable Housing Program.

PY2024 ESG Budget

1. Street Outreach and Community Shelter \$34,000
  2. Homelessness Prevention \$28,900
  3. Rapid Rehousing \$74,386
  4. ESG Program Administration \$11,130
- Total ESG Budget \$148,416

ESG Contingency provisions: Administration will be adjusted in order to remain equal to 7.5% of the actual allocation. Any remaining balance of increase or decrease in the allocation will be added or decreased from the Street Outreach and Community Shelter Program.

The draft 2024 Year Five Action Plan is available for public inspection from Wednesday April 3, 2024 on the County website at: <https://www.mobilecountyal.gov/grants/plans-policies-amendments/>. In an attempt to foster additional outreach efforts, Mobile County will also request that public libraries and city/town halls within the County share this information via their websites. Comments or suggestions concerning the

# LAGNIAPPE HD

## LEGAL AFFIDAVIT

Reference AD ID: 58789

SOMETHING EXTRA PUBLISHING INC.  
P.O. Box 3003 Mobile, AL 36652

LAGNIAPPE WEEKLY/LAGNIAPPE HD  
704 Government St. Mobile, AL 36602  
Phone: 251-450-4466  
Email: [legals@lagniappemobile.com](mailto:legals@lagniappemobile.com)  
Web: [www.lagniappemobile.com](http://www.lagniappemobile.com)

**Bill To:**

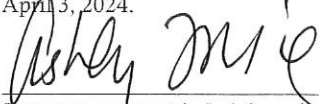
Mobile County Commission  
Grants Dept. Gordon Bauer  
PO Box 1443  
Mobile, AL 36633

**SALES REP: JACKIE CRUTHIRDS**  
251-445-7202 / [legals@lagniappemobile.com](mailto:legals@lagniappemobile.com)

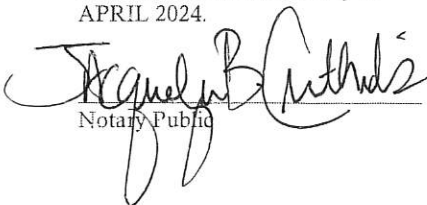
DATE	AD SECTION	Description	TOTAL COST
4/3/2024	LEGALS	Public Notice Draft PY2024 – Year 5 Action Plan	187.34

**\*\*Ad copy attached\*\***

Ashley Trice being sworn says that she is the advertising manager for Something Extra Publishing, Inc, which publishes Lagniappe HD, a newspaper in the City and County of Mobile, State of Alabama: the attached notice appeared in the issue of Lagniappe HD dated April 3, 2024.



Sworn to me on this 3rd day of  
APRIL 2024.

  
Notary Public

My Commission Expires  
June 30, 2024

**PUBLIC NOTICES**

**MOBILE COUNTY COMMISSION  
NOTICE OF PUBLIC COMMENT PERIOD  
DRAFT PY2024 YEAR FIVE ACTION PLAN**

In accordance with 24 CFR Part 91, as the lead agency of the Mobile County Urban County, Mobile County is publishing a summary of its proposed 2024 Action Plan Use of Funds (July 1, 2024 - June 30, 2025) for citizen comment. Mobile County invites the public to review and offer comments on its draft 2024 Year Five Action Plan. The summary is published in order to afford citizens an opportunity to review the contents and to submit comments. The 30-day public comment period begins April 3rd and ends at 4:00 pm on Friday, May 3rd, 2024. The final 2024 Action Plan will be finalized after taking into consideration citizen comments received during the comment period.

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12. Youth Program - Mount Vernon, Citronelle \$30,000
13. Rape Crisis Victim Service Assistance - Countywide \$5,000
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- Planning and Administration \$325,203
16. CDBG Program Administration \$325,203
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3. HOME Program Administration -EN and PI \$74,809

Total HOME Budget

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3. Rapid Rehousing \$74,386

4. ESG Program Administration \$11,130

Total ESG Budget

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The draft 2024 Year Five Action Plan is available for public inspection from Wednesday April 3, 2024 on the County website at: <https://www.mobilecountyal.gov/grants/plans-policies-amendments/>. In an attempt to foster additional outreach efforts, Mobile County will also request that public libraries and city/town halls within the County share this information via their websites.

Comments or suggestions concerning the plan may be submitted during the 30-day public comment period in writing by 4 pm on Friday, May 3rd, 2024. After consideration of comments received, the County will consider to adopt and submit the Action Plan to HUD. Comments may be sent to Gordon Bauer at [Gordon.Bauer@mobilecountyal.gov](mailto:Gordon.Bauer@mobilecountyal.gov) or mailed to Gordon Bauer, Mobile County Commission, P.O.Box 1443, Mobile AL 36633. Spanish translation and/or clarification will be provided upon request, please email [Gordon.Bauer@mobilecountyal.gov](mailto:Gordon.Bauer@mobilecountyal.gov) or call 251-574-8099. La traducción y/o la clarificación Espanola seran dados si hay solicitud. Email por favor Gordon Bauer at [Gordon.Bauer@mobilecountyal.gov](mailto:Gordon.Bauer@mobilecountyal.gov) o llamar 251-574-8099.

Mobile County is an equal opportunity employer. The County does not discriminate on the basis of race, color, national or ethnic origin, age, religion, disability, sex, sexual orientation, gender identity and expression, veteran status, characteristics of personal identity, or any other characteristic protected under applicable federal or state law.

Lagniappe HD April 3, 2024

<b>SF-424</b>	<b>CDBG</b>
<b>SF-424D</b>	<b>CDBG</b>
<b>SF-424</b>	<b>HOME</b>
<b>SF-424D</b>	<b>HOME</b>

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: 05/14/2024	4. Applicant Identifier: AL 19097 Mobile County UOG	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: M-24-UC-01-0206	
<b>State Use Only:</b>		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
<b>8. APPLICANT INFORMATION:</b>		
* a. Legal Name: Mobile County Commission		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 63-6001644	* c. UEI: YNN6QEMH9UF9	
<b>d. Address:</b>		
* Street1: 205 Government Street	Street2: <input type="text"/>	
* City: Mobile	County/Parish: <input type="text"/>	
* State: AL: Alabama	Province: <input type="text"/>	
* Country: USA: UNITED STATES	* Zip / Postal Code: 36644-0001	
<b>e. Organizational Unit:</b>		
Department Name: Grants Department	Division Name: <input type="text"/>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
Prefix: Mr.	* First Name: James	
Middle Name: Gordon	* Last Name: Bauer	
Suffix: <input type="text"/>	Title: <input type="text"/>	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: 251-574-8099	Fax Number: <input type="text"/>	
* Email: gordon.bauer@mobilecountyal.gov		



**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.239

CFDA Title:

HOME Investment Partnership Program

**\* 12. Funding Opportunity Number:**

N/A

\* Title:

N/A

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Proposed HOME activities to be undertaken: Single Family Housing Construction, Acquisition and/or rehabilitation and Program Administration

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="555,176.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="107,107.78"/>
* g. TOTAL	<input type="text" value="662,283.78"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
 Middle Name:   
 \* Last Name:   
 Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:

DocuSigned by:  


\* Date Signed:

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text" value="05/14/2024"/>	4. Applicant Identifier: <input type="text" value="AL 19097 Mobile County UOG"/>	
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<b>State Use Only:</b>		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
<b>8. APPLICANT INFORMATION:</b>		
* a. Legal Name: <input type="text" value="Mobile County Commission"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="63-6001644"/>	* c. UEI: <input type="text" value="YNN6QEMH9UF9"/>	
<b>d. Address:</b>		
* Street1: <input type="text" value="205 Government Street"/>	Street2: <input type="text"/>	
* City: <input type="text" value="Mobile"/>	County/Parish: <input type="text"/>	
* State: <input type="text" value="AL: Alabama"/>	Province: <input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	* Zip / Postal Code: <input type="text" value="36644-0001"/>	
<b>e. Organizational Unit:</b>		
Department Name: <input type="text" value="Grants Department"/>	Division Name: <input type="text"/>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="James"/>	
Middle Name: <input type="text" value="Gordon"/>	* Last Name: <input type="text" value="Bauer"/>	
Suffix: <input type="text"/>	Title: <input type="text"/>	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="251-574-8099"/>	Fax Number: <input type="text"/>	
* Email: <input type="text" value="gordon.bauer@mobilecountyal.gov"/>		

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.218

CFDA Title:

Community Development Block Grant

**\* 12. Funding Opportunity Number:**

N/A

\* Title:

N/A

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Proposed CDBG activities to be undertaken: Public Services, Public Facility, Public Infrastructure, Homeowner Housing Rehabilitation, and Program Administration

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: \* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	<input type="text" value="1,633,443.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="1,633,443.00"/>

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Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: 

\* Signature of Authorized Representative:

DocuSigned by:

Randall Dweitt

\* Date Signed:

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

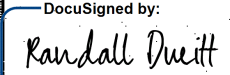
**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
DocuSigned by:  E322D492064E42D	President
APPLICANT ORGANIZATION	DATE SUBMITTED
Mobile County Commission	05/14/2024

**ASSURANCES - NON-CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**


**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.



9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
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13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<p><b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</b></p> <p>DocuSigned by:    <small>E322D492064F42D</small></p>	<p><b>TITLE</b></p> <p>President</p>
<p><b>APPLICANT ORGANIZATION</b></p> <p>Mobile County Commission</p>	<p><b>DATE SUBMITTED</b></p> <p>05/14/2024</p>

# **CERTIFICATION**

**CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.


**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

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E322D492064F42D...  
 Signature of Authorized Official

5/14/24  
 Date

President  
 Title

## Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) \_\_\_\_\_ [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

DocuSigned by:  <small>E322D492064F42D...</small>	5/14/2024
_____ Signature of Authorized Official	_____ Date

President  
\_\_\_\_\_  
Title

### Specific HOME Certifications

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

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\_\_\_\_\_  
Signature of Authorized Official

5/14/24  
\_\_\_\_\_  
Date

\_\_\_\_\_  
President  
Title

## **APPENDIX TO CERTIFICATIONS**

### **INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:**

#### **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

OFFICE OF MOBILE COUNTY ATTORNEY



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LINDA D. BAKER  
Legal Assistant  
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May 28, 2021

Merceria Ludgood, President  
Mobile County Commission

RE: Certification Relating to the Urban County Grant  
Application

Dear Commissioner Ludgood:

Urban County grant applications require certification that the County has adopted policies which:

- (1) Prohibit the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- (2) Enforce applicable state and local laws which prohibit physically barring entrance to or exit from a facility or location which is the subject of any such non-violent civil rights demonstrations within its jurisdiction.

As you know, Mobile County has no law enforcement authority whatsoever; law enforcement is entrusted to the Sheriff of Mobile County, a constitutional officer.

The County has no authority over the Sheriff's operations. Additionally, each of the municipalities within Mobile County maintains its own law enforcement agency over which the County has no authority. These law enforcement agencies have standard operating procedures that govern the use of excessive force.

The County's authority under Alabama law is prescribed by statute. The County cannot lawfully undertake a function, absent specific statutory authority.

For the reasons set out herein, this certification does not apply to Mobile County.

Sincerely,

JOHN W. ADAMS, JR.  
County Staff Attorney