

**MOBILE COUNTY COMMISSION**

205 Government Street 8<sup>TH</sup> FL South  
Mobile, Alabama 36644

BID INVITATION

NO. 95-24

JULY 26, 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**ANNUAL WOOD FIBER MULCH FOR HYDRO SEEDING BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:**

**NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2024, THROUGH SEPTEMBER 30, 2025.**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, [susan.holland@mobilecountyal.gov](mailto:susan.holland@mobilecountyal.gov) prior to the bid opening or will be forever waived.

All bidders shall furnish a five (5%) bid bond on any contract exceeding \$30,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of certified check, cashier check, postal money order, etc.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall furnish proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at [mobilecountyal.gov](http://mobilecountyal.gov).

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. AUGUST 21 2024.

**ALL BIDS MUST BE SEALED, "BID NUMBER, COMPANIES NAME, AND NAME OF THE BID ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE." THE BIDDER WILL RETURN THE ENTIRE BID PACKAGE. BIDS MUST BE DELIVERED TO THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR SOUTH TOWER OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION



E. EDWIN KERR, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ SEE ATTACHED LIST.

Delivery can be made in \_\_\_\_\_ days from receipt of order.

RESPECTFULLY

BY \_\_\_\_\_

## ATTACHMENT A

Bidders are advised that Mobile County has entered joint purchasing agreements with the cities of Bayou La Batre, Chickasaw, Citronelle, Creola, Prichard, Saraland, Satsuma, Semmes, the town of Mount Vernon and the Town of Dauphin Island. Pursuant to such agreements, said municipalities may make purchases at the price (s) established as a result of this bid, during the period of time from October 1, 2024, through September 30, 2025. Each municipality will place its own orders and will be solely responsible for payment for such orders.

City of Chickasaw  
Michelle Ross, City Clerk  
224 North Craft Hwy  
Chickasaw, Alabama 36611  
(251) 452-6450  
[mross@cityofchickasaw.org](mailto:mross@cityofchickasaw.org)

City of Citronelle  
Lori Bryan, City Clerk – Purchasing Agent  
19135 South Main Street  
Citronelle, Alabama 36522  
(251) 866-0134  
[Lori.bryan@cityofcitronelle.com](mailto:Lori.bryan@cityofcitronelle.com)

City of Creola  
Marcy Brown, Administrative Assistant  
PO Box 490  
Creola AL 36525  
(251) 340-2052  
[mbrown@cityofcreola.org](mailto:mbrown@cityofcreola.org)

City of Prichard  
Frank McMillan, Assistant City Clerk  
216 East Prichard Avenue  
Prichard, Alabama 36610  
(251) 452-7857 or (251) 724-1033  
[asstcityclerk@thecityofprichard.org](mailto:asstcityclerk@thecityofprichard.org)

City of Saraland  
Judy Smith, City Clerk  
943 Saraland Boulevard South  
Saraland Alabama 36571  
(251) 675-5103 or (251) 375-5422  
[jsmith@saraland.org](mailto:jsmith@saraland.org)

City of Satsuma  
Jessica Jones, City Clerk  
Post Office Box 517  
Satsuma, Alabama 36572  
(251) 377-9629  
[jjones@cityofsatsuma.com](mailto:jjones@cityofsatsuma.com)

City of Semmes  
Jason Franklin  
One Main St.  
Semmes, Alabama 36575  
(251) 649-8811  
[jasonfranklin@cityofsemmesal.gov](mailto:jasonfranklin@cityofsemmesal.gov)

Town of Dauphin Island  
Wanda Sandagger  
1011 Bienville Boulevard  
Dauphin Island, Alabama 36528  
(251) 861-5525 ex 225  
[wsandagger@townofdauphinisland.org](mailto:wsandagger@townofdauphinisland.org)

Town of Mount Vernon  
Jacqueline Niles  
1565 Boyles Avenue  
MT. Vernon, Alabama 36560  
(251) 829-6632  
[Town-clerk1@mountvernonal.org](mailto:Town-clerk1@mountvernonal.org)

City of Bayou La Batre  
Marcia Barnes, City Clerk  
13785 S. Wintzell Ave.  
Bayou La Batre, Alabama 36509  
(251) 824-2171  
[cityclerk@cityofbayoulabatre.com](mailto:cityclerk@cityofbayoulabatre.com)

**EXHIBIT A**  
**TO**  
**ORDINANCE AND JOINT PURCHASING AGREEMENT**

Herbicides  
Traffic paint  
Traffic signal cable  
Crushed aggregate  
Asphalt plant mix  
Reinforced concrete arch pipe  
Reinforced concrete circular pipe  
P.E. Storm drain  
Road base stabilization  
Prepackaged concrete sacked rip rap  
Coarse aggregate  
Rip Rap  
Wood fiber mulch  
Wood fiber mulch/tackifier  
Gabion stone  
Erosion control materials  
Portland cement concrete  
Beaver dam removal/control  
Tied concrete block erosion

# E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

<b>Employer Mobile County Commission</b>	
<b>Connie Hudson</b>	
Name (Please Type or Print)	Title
<b>Electronically Signed</b>	<b>12/21/2011</b>
Signature	Date

<b>Department of Homeland Security – Verification Division</b>	
<b>USCIS Verification Division</b>	
Name (Please Type or Print)	Title
<b>Electronically Signed</b>	<b>12/21/2011</b>
Signature	Date

### Information Required for the E-Verify Program

#### Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644



**IMPORTANT**

**THIS DOCUMENT MUST BE COMPLETED,  
SIGNED AND RETURNED WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_\_ (company name) has no employees in the State of Alabama

Or

\_\_\_\_\_ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

\_\_\_\_\_ Date

\_\_\_\_\_ Signature

\_\_\_\_\_ Title

Date: \_\_\_\_\_

**BID #95-24  
ANNUAL WOOD FIBER MULCH FOR HYDRO SEEDING BID FOR  
MOBILE COUNTY PUBLIC WORKS DEPARTMENT:**

Name of Company: \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Representative \_\_\_\_\_  
(Signature)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax Number( ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Company Web Address \_\_\_\_\_

**Please attach a current W-9.**

ANNUAL FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT  
WOOD FIBER MULCH FOR HYDRO-SEEDING, - PER LB

SPECIFICATIONS FOR WOOD FIBER MULCH FOR HYDRO-SEEDING

1. **GENERAL**

The mulch shall consist of pure wood fibers manufactured expressly from clean wood chips. The chips shall be processed in such a manner as to contain no lead paint, varnish, printing ink, petroleum-based compounds or seed germination inhibitors. Fiber shall not be produced from unknown origin recycled material such as sawdust, paper, cardboard, or residue from chlorine bleached pulp and paper mills.

The cellulose wood fibers of mulch must maintain uniform suspension in water under agitation and shall blend with grass seed, fertilizer and other additives to form a homogeneous slurry. Upon application, the mulch material shall form a blotter-like mat covering the ground. This mat shall have the characteristics of water absorption and percolation and shall cover and bond grass seed in contact with the soil.

The wood fiber mulch shall be dyed green to aid visual metering during application. The dye shall be biodegradable and not inhibit plant growth.

- Percent moisture content (maximum)  $12.5\% \pm 3.00\%$
- Percent organic matter (wood fiber)  $99.2\% \pm 0.8\%$  O.D. Basis
- Percent ash content  $0.8 \pm 0.2\%$  O.D. Basis
- PH  $4.8 \pm 0.5$
- Water holding capacity (minimum)  
(grams of water per 100 grams of fiber) 1,000

The wood fiber mulch shall be packaged in units not exceeding 60 lbs. and be suitable for outdoor storage up to six months. The package shall contain on current labels, the manufacturer's name and address, net weight, and customer service telephone number.

2. **PAYMENT**

Payment will be made on a monthly basis. Invoices shall be submitted to Mobile County Road and Bridge Department, 7511 Howell's Ferry Road, Mobile, AL 36618. Invoices should include certification of Conformity with the specifications outlined above in the **GENERAL** section.

3. **RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER**

Upon notice of award, each supplier shall provide written notice to the County Engineer of the responsible party and at least one alternate as the person to contact for placement of orders and for settlement of disputes.



4. **BID**

**Note: Bid prices are to remain firm from October 1, 2024 through September 30, 2025.**

WOOD FIBER MULCH FOR HYDRO-SEEDING \$\_\_\_\_\_ PER LB

F.O.B. Camp I

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
REPRESENTATIVE NAME

\_\_\_\_\_  
REPRESENTATIVE SIGNATURE

Bid 95-24